



MAYOR-COUNCIL AGENDA

Tuesday, April 30, 2013 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Mayor's Office - Anthony Aragon

RR13-0270 Approves the Mayoral appointments of John Ackerman and Rachel Neumann to the Lowry Redevelopment Authority Board of Directors for a term effective immediately and expiring on August 31, 2015, or until a successor is duly appointed.

RR13-0269 Approves the Mayoral appointments of Paulo Alvarez, Mulania Bathin, Abdi Buni, Fran Campbell, Andres Chaparro, Susma Dahal, Florian Ezui, Yoal Ghebremeskel, Marcela Mendoza, Sissy Teklu, and Felipe Vieyra to the Denver Immigrant and Refugee Commission for terms effective immediately and expiring on April 15, 2015 or until a successor is duly appointed.

B. Community Planning and Development - Steve Nalley

BR13-0227 Extends the CO-2 [Curtis Park Conservation Overlay District] regarding some building coverage allowances to all RH [Row House] zone districts within the Curtis Park H Historic District in Council District 8.

C. Denver International Airport - Amy Raaz

BR13-0235 Amends the installment purchase agreement to incur a loan from Sovereign Leasing, LLC in a maximum principal amount of \$20,500,000, for the purpose of acquiring, installing, and financing equipment for the Airport System, and authorizing the repayment of the loan for equipment and vehicles primarily for the snow removal program at DIA (201103525-01).

D. Finance - Joe Margoshes/Laura Perry

BR13-0271 Approves the sale for \$10 of Globeville Community Center and associated parking lot located at 4400 North Lincoln and 4400 North Sherman, respectively, to Globeville Community Center, Inc., a Colorado non-profit corporation to provide community based social services in Council District 9.

BR13-0274 Approves sale of two parcels of vacant city-owned land located at 3498 Albion and 3499 Ash to Lee Smith for the sum of \$165,000 in Council District 8.

BR13-0272 Appropriates \$450,000 in the Capital Improvement Fund (CIF) for second phase renovation of 2855 Tremont Place (Former Eastside Human Services Facility) to accommodate Department of Motor Vehicle (DMV) Dealership Program and DMV Administration in Council District 8.

E. Human Services - Ron Mitchell

BR13-0273 Amends a contract with the Colorado Coalition for the Homeless to extend the term through June 30, 2013, and to increase the contract by \$190,000 for a total contract amount of \$570,000, to provide clinical support through substance treatment services, ongoing medication management, and case management to chronically homeless

persons with severe and persistent mental illness (SOCSV-2012-08204-02).

F. Office of Economic Development - Seneca Holmes

BR13-0257 Authorizes spending authority in the amount of \$12,200,000 for fiscal year 2013-2014 for the Temporary Assistance for Needy Families (TANF) program. This funding is comprised of \$10,500,000 in 2013/2014 appropriation and an additional \$1,700,000 in one-time funding for 2013.

G. Public Works - Nancy Kuhn/Kimberly Watanabe

RR13-0276 Grants a revocable permit to Holland Construction to encroach into the public right-of-way with three canopies at 1650 Wewatta in Council District 9.

RR13-0277 Grants a revocable permit to Gravitas – 32nd & Irving, LLC, to encroach into the public right-of-way with concrete stairway and railing at 3300 W. 32nd Ave. in Council District 1.

BR13-0278 Approves a \$4,776,630 contract with B T Construction, Inc. for the High Street Outfall Phase 1 project, from 40th and Blake streets to the South Platte River, designed to convey 5-year storm water runoff (201309598).

BR13-0279 Approves a \$3,245,035.40 contract with Insituform Technologies, LLC for rehabilitation of 155,306 lineal feet of sanitary sewer mains with structural deterioration problems throughout the City (201309916).

BR13-0280 Relinquishes the 7-foot wide storm sewer easements in blocks 10 and 11 of the Evans Park Estates Subdivision plat recorded in Arapahoe County in June 1940 to accommodate redevelopment at 2770 W. Evans in Council District 7.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week