| 1 | BY AUTHORITY | | |
|----------------------------|--|------------|---|
| 2 | ORDINANCE NO | | COUNCIL BILL NO. CB 25-0696 |
| 3 | SERIES OF 2025 | | COMMITTEE OF REFERENCE: |
| 4 | | | South Platte River |
| 5 | <u>A Bi</u> | <u>ILL</u> | |
| 6 7 8 9 10 | For an ordinance approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Urban Drainage and Flood Control District, to design and construct drainage and flood control improvements for the Globeville Levee Project, 31st Street to East 50th Avenue, in Council District 9. | | |
| 11 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 12 | Section 1. The proposed Fifth Amendatory Agreement between the City and County of | | |
| 13 | Denver and Urban Drainage and Flood Control District, in the words and figures contained and set | | |
| 14 | forth in that form of agreement available in the office and on the web page of City Council, and filed | | |
| 15 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City | | |
| 16 | Clerk's Filing No. 202579135, is hereby approved. | | |
| 17 | COMMITTEE APPROVAL DATE: May 14, 2025 by Consent | | |
| 18 | MAYOR-COUNCIL DATE: May 20, 2025 | | |
| 19 | PASSED BY THE COUNCIL: 06/09/2025 | | |
| 20 | Amurch P. Sanderal | - PRES | IDENT |
| 21 | APPROVED: <u>Michael C. Johnston</u> Michael C. Johnston (Jun 11, 2025 08:20 MDT) | - MAYC | 06/11/2025 |
| 22 23 24 | ATTEST: | EX- | ERK AND RECORDER, -OFFICIO CLERK OF THE 'Y AND COUNTY OF DENVER |
| 25 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | | ;; |
| 26 | PREPARED BY: John G. McGrath, Assistant City | Attorney | y DATE: May 22, 2025 |
| 27 28 29 30 31 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 32 | Katie J. McLoughlin, Interim City Attorney | | |
| 33 34 | BY: <u>Amahul Bagga</u> , Assistant City Atto | orney | DATE: 05/22/2025 |
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