

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MailHighOrdinance@DenverGov.org by **3:00pm on Monday**.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: December 16, 2013

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description -- please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

To approve the Mayoral reappointments of Erin Brown, Kenneth Grimes, Raymond Jones, Leslii Lewis, Marjorie Lewis and Taryn Lewis to the Denver African American Commission for terms effective immediately and expiring on September 26, 2015 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field - please do not leave blank.)

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire on September 26, 2015
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: UNDECLARED Last Name: BROWN First Name: ERIN Middle Name:

Applicant/Appointee Record Id: 2998 Date Last Modified: December-06-2013 06:59:07 AM MST App Deleted Flag:

Occupation: DEPUTY MANAGER OF RECREATION

Employer: PARKS & RECREATION

Work Email: ERIN.BROWN@DENVERGOV.ORG

Work Address: 201 W. COLFAX AVENUE DEPT. 601

Work City: DENVER Work State: CO Work Zip: 80202 Work Zip Ext:

Work Phone: 720-913-0738 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: ERINBROWN20@MSN.COM

Home Address: 4762 IRAN STREET

Home City: DENVER Home State: CO Home Zip: 80249 Home Zip Ext:

Home Phone: 303-371-4369 Home Cell Phone: 303-263-2360

Birth Date: July-04-2776 12:00:0 Gender: FEMALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: 11 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: BS Year Completed: 1992

Experience: OTHER Interest: OTHER Confidence: NO

Confidence Extension:

City Employed: YES Date Submitted: June-04-2008 10:43:14 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4042 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 11-14-2011 End Date: NONE Tech Date: 09-26-2013

Resolution: 80 2008 Addendum: REAPPT.

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: MS. **Last Name:** GRIMES **First Name:** KENNETH **Middle Name:** D.R.

Applicant\Appointee Record Id: 2004 **Date Last Modified:** December-16-2013 10:16:11 AM MST **App Deleted Flag:**

Occupation:

Employer: COLORADO STATE UNIVERSITY EXTENSION

Work Email: KENNETH.GRIMES@CI.DENVER.CO.US

Work Address: 888 E. ILIFF AVENUE

Work City: DENVER **Work State:** CO **Work Zip:** **Work Zip Ext:**

Work Phone: 720-913-5267 **Work Phone Ext:** **Work Fax:** 720-913-5289 **Work Cell Phone:**

Home Email:

Home Address: 2620 POPLAR STREET

Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**

Home Phone: 303-321-7436 **Home Cell Phone:** 303-946-4817

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED

City Council District: 11 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: MASTERS **Year Completed:**

Experience: NEIGHBORHOOD SERVICES **Interest:** EDUCATION/YOUTH **Confidence:** NO

Confidence Extension:

City Employed: YES **Date Submitted:** October-18-2005 11:14:50 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

EARLY CHILDHOOD EDUCATION COMMISSION MAYORS

YOUTH COMMISSION

References

Reference 1: First Name: DAVID **Last Name:** WASHINGTON **Phone:** 303-355-3423

Reference 2: First Name: BARBARA **Last Name:** MARTIN-WORLEY **Phone:** 720-913-5266

Reference 3: First Name: ANITA **Last Name:** WEST-WARE **Phone:** 303-333-7595

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4044 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-14-2011 **End Date:** NONE **Tech Date:** 09-26-2013

Resolution: 11/0803 2008 **Addendum:** REAPPT.

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: HONORABLE **Last Name:** JONES **First Name:** RAYMOND **Middle Name:**
Applicant/Appointee Record Id: 1360 **Date Last Modified:** January-25-2007 01:28:10 AM MST **App Deleted Flag:**
Occupation: ASSSITANT PROFESSOR
Employer: METROPOLITAN STATE, SCHOOL OF BUSINESS
Work Email: RJONE113@MSCD.EDU
Work Address: CAMPUS BOX 78 P.O. BOX 173362
Work City: DENVER **Work State:** CO **Work Zip:** 80217 **Work Zip Ext:**
Work Phone: 303-556-3064 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email:
Home Address: 780 STEELE STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80206 **Home Zip Ext:**
Home Phone: 303-321-3878 **Home Cell Phone:** 303-618-5047
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: DOCTORATE **Year Completed:** 1971
Experience: NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** July-13-2005 12:00:00 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: First Name: LARRY **Last Name:** LOPEZ **Phone:** 303-556-3061
Reference 2: First Name: SHARON **Last Name:** COCHRAN **Phone:** 303-344-8919
Reference 3: First Name: TYRONE **Last Name:** HOLT **Phone:** 303-225-8500

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 1278 **BoardName:** ART CULTURE AND FILM COMMISSION **Delete Flag:** N
Status: FORMER **Reason:** END OF TERM **Start Date:** 09-01-2004 **End Date:** NONE **Tech Date:** NONE
Resolution: Addendum:

Relation Id: 1277 **BoardName:** ART CULTURE AND FILM COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** APPOINTED **Start Date:** 08-24-2001 **End Date:** 08-31-2004 **Tech Date:** NONE
Resolution: 665 2001 **Addendum:** REP. COMMUNITY, REAPPT.

Relation Id: 3759 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-14-2011 **End Date:** NONE **Tech Date:** 09-26-2013

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: UNDECLARED **Last Name:** LEWIS **First Name:** LESLII **Middle Name:**
Applicant/Appointee Record Id: 2811 **Date Last Modified:** October-03-2008 10:15:01 AM MDT **App Deleted Flag:**
Occupation: INTAKE SUPERVISOR
Employer: DIVISION OF CIVIL RIGHTS
Work Email: LESLII.LEWIS@DORA.STATE.CO.US
Work Address: 1560 BROADWAY, SUITE 1050
Work City: DENVER **Work State:** CO **Work Zip:** 80203 **Work Zip Ext:**
Work Phone: 303-894-7819 **Work Phone Ext:** **Work Fax:** 303-894-7830 **Work Cell Phone:**
Home Email: LESLII.LEWIS@HOTMAIL.COM
Home Address: 2970 KRAMERIA STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80207 **Home Zip Ext:**
Home Phone: 303-465-4223 **Home Cell Phone:** 303-842-6703
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 11 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: MASTERS **Year Completed:**
Experience: NEIGHBORHOOD SERVICES **Interest:** NEIGHBORHOOD SERVICES **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** March-30-2007 02:06:34 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: **First Name:** GLORIA **Last Name:** TANNER **Phone:** 303-355-7288

Reference 2: **First Name:** MARY **Last Name:** DAVIS **Phone:** 303-331-4424

Reference 3: **First Name:** DEIDRE **Last Name:** MAGEE **Phone:** 303-556-4378

Skills, Activities, Memberships, Resume/Cover Letter:

SHORTER AFRICAN AMERICAN METHODIST EPISCOPAL CHURCH CHILDREN S FACILITATOR, CO-FOUNDER WITSEND
BOOK CLUB, SUSAN B. KOMEN RACE FOR THE CURE

Board Assignment Information:

Relation Id: 3521 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-14-2011 **End Date:** NONE **Tech Date:** 09-26-2013

Resolution: 11/0803 2011 **Addendum:** REAPPT.

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: UNDECLARED **Last Name:** LEWIS **First Name:** MARJORIE **Middle Name:** B
Applicant/Appointee Record Id: 540 **Date Last Modified:** January-22-2007 10:12:17 AM MST **App Deleted Flag:**
Occupation: EXECUTIVE DIRECTOR
Employer: CENTER FOR COMMUNITY EXCELLENCE & SOCIAL JUSTICE
Work Email: MARJORIELEWIS@CCESJ.ORG
Work Address: 1600 DOWNING STREET, #220
Work City: DENVER **Work State:** CO **Work Zip:** 80218 **Work Zip Ext:**
Work Phone: (303)831-4500 **Work Phone Ext:** **Work Fax:** (303)831-4499 **Work Cell Phone:**
Home Email: MARJORIELEWIS@CCESJ.ORG
Home Address: 1573 OGDEN STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80218 **Home Zip Ext:**
Home Phone: (303)861-7009 **Home Cell Phone:** 303-265-1513
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: 1 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: PH.D. **Year Completed:** 1983
Experience: HUMAN SERVICES **Interest:** HUMAN SERVICES **Confidence:** NO
Confidence Extension:
City Employed: NO **Date Submitted:** May-06-2005 09:01:02 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: **First Name:** LINDA **Last Name:** WILLIAMS **Phone:** 303-200-9055

Reference 2: **First Name:** SANDRA **Last Name:** SEALE **Phone:** 720-886-0329

Reference 3: **First Name:** JAMES **Last Name:** PETERS **Phone:** 303-322-5200

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 3513 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 11-14-2011 **End Date:** NONE **Tech Date:** 09-26-2013

Resolution: 11/0803 2011 **Addendum:** REAPPT.

Relation Id: 3463 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N

Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 04-01-2012 **End Date:** NONE **Tech Date:** 03-31-2017

Resolution: **Addendum:** REAPPT.-REAPPT

Relation Id: 540 **BoardName:** HUMAN SERVICES BOARD OF **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 11-01-2003 **End Date:** 03-31-2007 **Tech Date:** 03-31-2007

Boards and Commissions - Applicant Information

Printed Date: 12-16-2013

Prefix: UNDECLARED **Last Name:** LEWIS **First Name:** TARYN **Middle Name:**
Applicant/Appointee Record Id: 3501 **Date Last Modified:** November-17-2011 12:13:39 PM MST **App Deleted Flag:**
Occupation: ADMINISTRATIVE SERVICES DIRECTOR
Employer: DENVER URBAN RENEWAL AUTHORITY
Work Email: TLEWIS@RENEWDENVER.ORG
Work Address: 1555 CALIFORNIA STREET, #200
Work City: DENVER **Work State:** CO **Work Zip:** 80202 **Work Zip Ext:**
Work Phone: 303-606-4824 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: TLEWIS04@LAW.DU.EDU
Home Address: 13322 E. WYOMING PLACE
Home City: AURORA **Home State:** CO **Home Zip:** 80012 **Home Zip Ext:**
Home Phone: 303-695-3028 **Home Cell Phone:** 303-918-2285
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** AFRICAN AMERICAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: NO **Date Submitted:** November-17-2011 12:13:39 PM MST

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4665 **BoardName:** DENVER AFRICAN AMERICAN COMMISSION **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 11-14-2011 **End Date:** NONE **Tech Date:** 09-26-2013

Resolution: 11 0803 2011 **Addendum:**