

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0523
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Stapleton Development**
6 **Corporation Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **King Harris, Stephen Miller, Scott**
10 **Prestidge** and **Justin Ross** to the Stapleton Development Corporation Board of Directors for a
11 term effective immediately and expiring on June 30, 2021 or until a successor is duly appointed, be
12 and hereby is approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, July 28, 2016

14 MAYOR-COUNCIL DATE: August 2, 2016

15 PASSED BY THE COUNCIL: _____, 2016

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: August 2, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Denver City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2016