

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1038
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Mile-High Regional Emergency**
6 **Medical & Trauma Advisory Council (RETAC).**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Heather Edwards to the Mile-High Regional
10 Emergency Medical & Trauma Advisory Council (RETAC) for a term effective 8-1-2025 and
11 expiring on 7-31-2027, or until a successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: July 22, 2025, by Consent

13 MAYOR-COUNCIL DATE: July 29, 2025

14 PASSED BY THE COUNCIL: 08/04/2025

15 *Amursh P. Anderson* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: July 31, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24
25 Katie J. McLoughlin, Interim City Attorney for the City and County of Denver
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27 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 07/31/2025