

## City Council Meeting of Monday, May 18, 2020

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Amanda P. Sandoval.....District 1  
Kevin Flynn.....District 2  
Jamie Torres.....District 3  
Kendra Black.....District 4  
Amanda Sawyer.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Candi CdeBaca.....District 9  
Chris Hinds.....District 10  
Stacie Gilmore.....District 11  
Linda Jamison.....Director  
Mar'quasa Hopson.....Secretary

Room 450  
City & County Building  
1437 Bannock Street  
Denver CO 80202  
Phone: 720-337-2000  
Email: [denc@denvergov.org](mailto:denc@denvergov.org)

#### **MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION**

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### **CITY COUNCIL AGENDA**

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### **AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS**

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### **PUBLIC COMMENT DURING PUBLIC HEARINGS**

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration that are scheduled for public hearing. To speak, sign up online <https://www.denvergov.org/councilpublicinput> or with the Council Secretary starting at 4:30pm in Rm. 451 of the City & County Building, or during the recess of Council. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

#### **GENERAL PUBLIC COMMENT SESSIONS**

Starting at 5pm before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at <https://www.denvergov.org/councilpublicinput>, by phone at 720-337-2000, or in person in Rm. 451, City & County Building. Sign up starts at 12:00 p.m. the Friday before the session is held and closes at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[20-0474](#) Minutes of Monday, May 11, 2020

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[20-0477](#) A proclamation honoring Ismael Guerrero for his dedication to the Housing Authority of the City and County of Denver.

**Sponsor** Torres

**RESOLUTIONS**

**City Council - Direct Files**

[20-0411](#) **A resolution approving a proposed First Amendment, between the City and County of Denver and HNTB Corporation concerning architectural and engineering design services related to the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with HNTB Corporation by adding \$20 million for a new total of \$85 million to provide architectural and engineering design services relating to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201631727). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**[20-0412](#) A resolution approving a proposed First Amendment, between the City and County of Denver and Holder-FCI, a Joint Venture concerning furnishing labor and all supplies, materials and equipment necessary for the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with Holder-FCI Joint Venture by adding \$265 million for a new total of \$920 million for furnishing all labor, tools, supplies, equipment, materials and everything necessary for the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201733063). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**[20-0413](#) A resolution approving a proposed First Amendment between the City and County of Denver and Jacobs Engineering Group, Inc. concerning architectural and engineering design services relating to the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with Jacobs Engineering Group Inc. by adding \$20 million for a new total of \$85 million to provide architectural and engineering design services relating to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201733061). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**[20-0414](#) A resolution approving a proposed First Amendment between the City and County of Denver and TURNER FLATIRON, Joint Venture concerning construction management and everything necessary for the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with Turner-Flat Iron Joint Venture by adding \$240 million for a new total of \$940 million for furnishing all labor, tools, supplies, equipment, materials and everything necessary to the Expansion and Renewal Program to accommodate additional project delivery options at Denver International Airport. No change to contract duration (201631723). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**[20-0415](#) A resolution approving a proposed First Amendment between the City and County of Denver and WSP USA, Inc. concerning professional, technical and support staff to support the Expansion and Renewal Program at Denver International Airport.**

Amends a contract with WSP USA Inc. by adding \$15 million for a new total of \$60 million to provide professional, technical and support staff to support the Expansion and Renewal Program with design, construction, closeout and any other support services needed for additional project delivery options at Denver International Airport. No change to contract duration (201631389). The last regularly scheduled Council meeting within the 30-day review period is on 6-1-20. Councilmember Flynn approved direct filing this item on 5-7-20. Pursuant to Council Rule 3.7, Councilmember Flynn called out this resolution at the 5-11-20 Council meeting for a one-week postponement to 5-18-20.

**[20-0471](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Kaiser Permanente National Community Benefit Fund of the East Bay Community Foundation concerning the "Housing and Homeless Services for COVID suppression" program and the funding therefor.**

Approves a grant agreement with Kaiser Permanente National Community Benefit Fund of the Easy Bay Community Foundation for \$1,000,000 and for two years to support HOST's COVID-19 suppression efforts, housing vouchers and day shelter services programs, citywide (HOST-202054584). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. Councilmember Kashmann approved direct filing this item on 5-14-20.

**[20-0476](#) A resolution postponing Rule 7.11 of the Denver City Council Rules of Procedure.**

Postpones general public comment until June 15. Councilmember Kashmann approved direct filing this item on 5-14-20.

**Business, Arts, Workforce, & Aviation Services Committee****[20-0332](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Communications Supply Corporation, doing business as Wesco, concerning electrical components, data and communication equipment at Denver International Airport.**

Approves a master purchase order with Communications Supply Corporation, doing business as Wesco, for \$3 million and three years, with an optional one-year renewal, for various electrical components and equipment for data and communication equipment at Denver International Airport (SC-00004505). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-6-20.

**Finance & Governance Committee****[20-0362](#) A resolution approving the appointment of Sandra Sharp to the Denver County Cultural Council.**

Appoints Sandra Sharp to the Denver County Cultural Council for a term effective immediately and ending October 1, 2022. The Committee approved filing this item at its meeting on 4-21-20.

**[20-0389](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the United States Department of Homeland Security concerning the "FY19 Securing the Cities" program and the funding therefor.**

Approves a grant agreement with the Department of Homeland Security for \$2 million and through 10-30-20 for the FY19 Securing the Cities (STC) program and funding in efforts to protect the City from radiological/nuclear threats (MOOEM - 202054470). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.

**[20-0392](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and United Language Group, Inc. for language translation services.**

Amends a contract with United Language Group, Inc. by adding \$250,000 for a new total of \$700,000 for translation services for various agencies within the City. No change to contract duration (GENRL-201840363-02; GENRL-202054286-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.

**Land Use, Transportation & Infrastructure Committee**

**[20-0395](#) A resolution accepting and approving the plat of Kipling Residential, Filing No. 1.**

Approves a subdivision plat for Kipling Residential, Filing No. 1, located between West Saratoga Place and West Stanford Avenue, and South Kipling Street and South Jellison Street in Council District 2. The Committee approved filing this item at its meeting on 5-5-20.

**Safety, Housing, Education & Homelessness Committee**

**[20-0178](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and National Medical Services, Inc. to perform analytical testing services.**

Amends a contract with National Medical Services, Inc. by adding \$150,000 for a new total of \$634,649 and adding a toxicology test for laboratory services to the Medical Examiner, citywide. No changes to contract duration (ENVHL - 201626890-02). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 2-26-20.

**[20-0319](#) A resolution approving a proposed Agreement between the City and County of Denver and Volunteers of America to provide comprehensive Head Start services.**

Approves a contract with Volunteers of America for \$527,237 and through 6-30-21 to provide comprehensive Head Start services to 80 children, in Council Districts 1, 2, 3 and 7 (202054051). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**[20-0320](#) A resolution approving a proposed Agreement between the City and County of Denver and Mile High Montessori Early Learning Center to provide comprehensive Head Start services.**

Approves a contract with Mile High Montessori Early Learning Center for \$1,844,131 and through 6-30-21 to provide comprehensive Head Start services to 281 children, in Council Districts 3, 5, 8 and 9 (202054134). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**[20-0321](#) A resolution approving a proposed Agreement between the City and County of Denver and Clayton Early Learning to provide comprehensive Head Start services.**

Approves a contract with Clayton Early Learning for \$1,319,995 and through 6-30-21 to provide comprehensive Head Start services to 201 children, in Council Districts 8 and 11 (202054130). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**[20-0322](#) A resolution approving a proposed Agreement between the City and County of Denver and Catholic Charities and Community Services of the Archdiocese of Denver to provide comprehensive Head Start services.**

Approves a contract with Catholic Charities and Community Services of the Archdiocese of Denver for \$1,280,683 and through 6-30-21 to provide comprehensive Head Start services to 195 children, in Council Districts 3, 7, 8 and 9 (202054132). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**[20-0406](#) A resolution approving a proposed First Amendatory Agreement with Energy Outreach Colorado Efficiency, LLC to amend the scope of services and budget, extend the term and increase the compensation to continue to operate the Colorado Affordable Residential Energy (CARE) Program.**

Amends a contract with Energy Outreach Colorado Efficiency LLC by adding \$300,000 for a new total of \$750,000 and 15 months for a new end date of 3-31-21 to operate the Colorado Affordable Residential Energy (CARE) Program for creating safer living environments, preserving affordability and housing quality, and lowering energy bills for qualifying residents in Globeville and Elyria Swansea neighborhoods in Council District 9 (OEDEV-201946963-01; HOST-202054198). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-6-20.

## **BILLS FOR INTRODUCTION**

### **Finance & Governance Committee**

**[20-0370](#) A bill for an ordinance maintaining the current classification and pay plan for employees in the Career Service and for certain employees not in the Career Service without pay adjustments.**

Does not amend the Classification and Pay Plan by making pay range adjustments and pay grade changes based upon the annual market study of prevailing wages in the Denver metropolitan area. The Committee approved filing this item on 5-5-20.

### **Land Use, Transportation & Infrastructure Committee**

**[20-0396](#) A bill for an ordinance vacating a portion of right-of-way directly under Interstate 70 and adjacent to 4665 North Fox Street, without reservations.**

Vacates a portion of the public right of way, without reservations, directly under Interstate 70 and adjacent to 4665 North Fox Street, as originally dedicated in Ordinance No. 3, Series of 1962 in Council District 9. The Committee approved filing this item at its meeting on 5-5-20.



**[20-0397](#) A bill for an ordinance relinquishing an easement established in the Blake Resubdivision Plat, Ordinance No. 382, Series of 1964, located at 40th Street and Walnut Street.**

Relinquishes the utility easement, in its entirety, as established in the Blake Resubdivision Plat, Ordinance No. 382, Series of 1964, located on a property at the Southeast corner of 40th Street and Walnut Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 5-5-20.

**Safety, Housing, Education & Homelessness Committee**

**[20-0323](#) A bill for an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and School District Number One to provide comprehensive Head Start services.**

Approves an intergovernmental agreement with School District Number One for \$1,981,717 and through 6-30-21 to provide comprehensive Head Start services to 302 children, citywide (202054013). The last regularly scheduled Council meeting within the 30-day review period is on 6-8-20. The Committee approved filing this item at its meeting on 4-8-20.

**BILLS FOR FINAL CONSIDERATION**

**Finance & Governance Committee**

**[20-0369](#) A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

Amends the Classification and Pay Plan by changing the Environmental Public Health Investigator (EPHI) classifications pay grade and range, changing the Fair Labor Standards Act (FLSA) status of the EPHI II & III and abolishes the Animal Control Investigator series. The Committee approved filing this item by consent on 4-28-20.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

Tonight there will be a required public hearing on Council Bill 20-0130, changing the zoning classification for 2160 South Grant Street in Rosedale; a required public hearing on Council Bill 20-0131, changing the zoning classification for 2163 West 29th Avenue in Highland; and, a required public hearing on Council Bill 20-0207, amending the Denver College Affordability Fund Article, Article IV, Chapter 11 of the Revised Municipal Code to clarify operations related to the Fund. Anyone wishing to speak on any of these matters must go online or see the Council Secretary to sign up during the recess of Council.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[20-0130](#) A bill for an ordinance changing the zoning classification for 2160 South Grant Street in Rosedale.**

Approves an official map amendment to rezone property from U-SU-C to U-TU-B (single-unit to two-unit), located at 2160 South Grant Street in Council District 6. The Committee approved filing this item at its meeting on 2-11-20.

**[20-0131](#) A bill for an ordinance changing the zoning classification for 2163 West 29th Avenue in Highland.**

Approves an official map amendment to rezone property from PUD 76 to G-MU-3 (planned development to general multi-unit), located at 2163 West 29th Avenue in Council District 1. The Committee approved filing this item at its meeting on 2-11-20.

**City Council - Direct Files**

[20-0207](#) **A bill for an ordinance amending the Denver College Affordability Fund Article, Article IV, Chapter 11 of the Revised Municipal Code to clarify operations related to the Fund.**

Amends Article IV, Chapter 11 of the Revised Municipal Code, the Denver College Affordability Fund Article, to clarify operations related to the Fund. Councilmember Herndon approved direct filing this item on 5-7-20.

**PRE-ADJOURNMENT ANNOUNCEMENT**

**ADJOURN**

**PENDING**

FOR 6-1-20:

**[20-0161](#) A bill for an ordinance changing the zoning classification for 3201 Curtis Street in Five Points.**

Approves an official map amendment to rezone property from PUD 379 to U-MX-2x (planned development to mixed-use) located at 3201 Curtis Street in Council District 9. The Committee approved filing this item at its meeting on 2-25-20.

**Final Consideration | Required Public Hearing****[20-0162](#) A bill for an ordinance changing the zoning classification for 2005 Willow Street in Stapleton.**

Approves an official map amendment to rezone property from PUD 574 to U-MX-3 (planned development to mixed-use) located at 2005 North Willow Street in Council District 8. The Committee approved filing this item at its meeting on 2-25-20.

**Final Consideration | Required Public Hearing****[20-0201](#) A bill for an ordinance changing the zoning classification for 4750 Zuni Street in Sunnyside.**

Approves an official map amendment to rezone property from U-SU-C to U-SU-C1 (allows for an ADU), located at 4750 Zuni Street in Council District 1. The Committee approved filing this item at its meeting on 3-3-20.

**Final Consideration | Required Public Hearing**