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BY AUTHORITY

RESOLUTION NO. CR26-0042 COMMITTEE OF REFERENCE:

SERIES OF 2026 Governance and Intergovernmental Relations

A RESOLUTION

Approving the Mayor's appointment to the Cableland Home Foundation Board of Directors.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the Mayoral appointment of Chase Phillips to the Cableland Home Foundation Board of Directors for a term from 1-1-2026 through 12-31-2028, or until a successor is duly appointed, citywide, be and hereby is approved.

COMMITTEE APPROVAL DATE: January 20, 2026, by Consent

MAYOR-COUNCIL DATE: January 27, 2026

PASSED BY THE COUNCIL: 2/2/2026

Signed by: Amanda P Sandoval 86E1DC2C6B93472... - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER

PREPARED BY: Emily Anderson, Assistant City Attorney DATE: January 29, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: Signed by: Jonathan Griffin B622307D59DE47B..., Assistant City Attorney DATE: 1/28/2026 | 3:58 PM MST