

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2023

COUNCIL BILL NO. CB23-1474
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement reserved in Ordinance**
7 **No. 202, Series of 1956, recorded with the Denver Clerk & Recorder at Book 7892,**
8 **Page 73, located at 5301 Leetsdale Drive.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement reserved in Ordinance No. 202, Series
16 of 1956, recorded with Denver Clerk & Recorder at Book 7892, Page 73, in the following areas:

17 **PARCEL DESCRIPTION ROW NO. 2022-RELINQ-0000007-001:**

18 A PARCEL OF LAND BEING A PORTION OF THAT ALLEY VACATED PER ORDINANCE NO.
19 202, SERIES OF 1956 IN BLOCK 15, SOUTH CAPITOL HILL, SITUATED IN THE NORTHEAST
20 QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL
21 MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY
22 DESCRIBED AS FOLLOWS:

23
24 **BEGINNING** AT THE NORTHWEST CORNER OF LOT 44, SAID BLOCK 15;

25
26 THENCE SOUTH 00°08'09" WEST ALONG THE EAST LINE OF SAID ALLEY, A DISTANCE OF
27 379.56 FEET TO THE NORTH RIGHT-OF-WAY LINE OF LEETSDALE DRIVE;

28 THENCE NORTH 76°29'37" WEST ALONG SAID RIGHT-OF-WAY LINE, A DISTANCE OF 15.42
29 FEET TO THE WEST LINE OF SAID ALLEY;

30 THENCE NORTH 00°08'09" EAST ALONG SAID WEST LINE, A DISTANCE OF 375.97 FEET TO
31 THE NORTHEAST CORNER OF LOT 5, SAID BLOCK 15;

32 THENCE SOUTH 89°57'14" EAST, A DISTANCE OF 15.00 FEET TO THE **POINT OF**
33 **BEGINNING.**

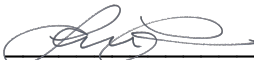
34
35 SAID PARCEL CONTAINS 5,667 SQUARE FEET OR 0.13 ACRES, MORE OR LESS.
36

1 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST
2 QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67
3 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT THE NORTHEAST
4 SIXTEENTH CORNER BY A 2.5" ALUMINUM CAP PLS 36062 AND AT THE NORTH SIXTEENTH
5 CORNER WITH 3.25" ALUMINUM CAP PLS 33200, ASSUMED TO BEAR NORTH 90°00'00" EAST
6 be and the same is hereby approved and that a portion of the easement within the above-described
7 area is hereby relinquished.

8 COMMITTEE APPROVAL DATE: October 17, 2023 by Consent

9 MAYOR-COUNCIL DATE: October 24, 2023

10 PASSED BY THE COUNCIL: November 6, 2023

11  _____ - PRESIDENT

12 APPROVED: Michael C. Johnston - MAYOR Nov 8, 2023
Michael C. Johnston (Nov 8, 2023 08:50 MST)

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 26, 2023

18 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
21 of the Charter.

22 Kerry Tipper, Denver City Attorney

23 BY: Anshul Bagga, Assistant City Attorney DATE: Oct 26, 2023
24
25