

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 4/17/2012

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

First Amendment to Contract # PLANE-XC40309, the 2005 Intergovernmental Agreement with Sand Creek Metropolitan District and Gateway Business Park, LLC.

3. **Requesting Agency:** Department of Aviation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Neil A. Maxfield
- **Phone:** 303-342-2574
- **Email:** neil.maxfield@flydenver.com

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor Council and who will be available for first and second reading, if necessary.)

- **Name:** Brian Elms
- **Phone:** 303-619-7353
- **Email:** brian.elms@flydenver.com

6. **General description of proposed ordinance including contract scope of work if applicable:**

First Amendment to the Intergovernmental License and Easement Agreement between Sand Creek Metropolitan District, City of Aurora and Gateway Business Park, LLC. The purpose of the Amendment is to revise the original License areas to conform to recent negotiations related to a follow on Intergovernmental Agreement between the parties.

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** PLANE-XC40309-01
- b. **Duration:** June 7, 2005 through December 31, 2024
- c. **Location:** DIA
- d. **Affected Council District:** 11
- e. **Benefits:** Allows for increased utilization of DIA's land assets
- f. **Costs:** \$0.00

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date: \_\_\_\_\_

| <i>Current Contract Amount<br/>(A)</i> | <i>Additional Funds<br/>(B)</i> | <i>Total Contract Amount<br/>(A+B)</i> |
|--|---------------------------------|--|
| \$0.00                                 | \$0.00                          | \$0.00                                 |

  

| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
|------------------------------|-------------------|------------------------|
| 6/7/05 – 12/31/24            | N/A               | 12/31/24               |

- g. Date Goals Assigned:** N/A
- h. Goals:** N/A

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None known.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date: \_\_\_\_\_