

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0164
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West Harvard Avenue, located at the intersection of South Broadway**
7 **and West Harvard Avenue; 2) Public Alley, bounded by South Broadway, West**
8 **Harvard Avenue, South Acoma Street and West Wesley Avenue; and 3) South**
9 **Broadway, located near the intersection of South Broadway and West Harvard**
10 **Avenue.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity require the laying out, opening and establishing as public streets and a public alley
14 designated as part of the system of thoroughfares of the municipality those portions of real property
15 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
16 and established the same as public streets and a public alley;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000097-001:**

23 **LEGAL DESCRIPTION - STREET PARCEL #1:**

24 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
25 OF DENVER, RECORDED ON THE 23RD DAY OF JANUARY, 2024, AT RECEPTION NUMBER
26 2024004913 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
27 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

28
29 A PARCEL OF LAND BEING A PORTION OF LOT 25, BLOCK 9, BREENLOW SUBDIVISION OF
30 SOUTH DENVER, LOCATED WITHIN THE NORTHEAST ONE QUARTER (NE1/4) OF THE
31 SOUTHWEST ONE QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68
32 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
33 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

34
35 THE SOUTH 4.00 FEET OF SAID LOT 25, BLOCK 9, BREENLOW SUBDIVISION OF SOUTH
36 DENVER.
37

1 CONTAINS: +/-500 SQ. FT
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as West Harvard Avenue.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as West Harvard Avenue.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
8 the municipality the following described portion of real property situate, lying and being in the City
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000097-002:**

11 LEGAL DESCRIPTION - ALLEY PARCEL #2:
12 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
13 OF DENVER, RECORDED ON THE 23RD DAY OF JANUARY, 2024, AT RECEPTION NUMBER
14 2024004913 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
15 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

16
17 A PARCEL OF LAND BEING A PORTION OF LOTS 25, 26, 27, AND 28, BLOCK 9, BREENLOW
18 SUBDIVISION OF SOUTH DENVER, LOCATED WITHIN THE NORTHEAST ONE QUARTER
19 (NE1/4) OF THE SOUTHWEST ONE QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 4
20 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF
21 DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOW:

22
23 THE WEST 2.00 FEET OF SAID LOTS 25, 26, 27, AND 28, BLOCK 9, EXCEPTING THE WEST
24 2.00 FEET OF THE SOUTH 4.00 FEET OF SAID LOT 25, BLOCK 9, BREENLOW SUBDIVISION
25 OF SOUTH DENVER.

26
27 CONTAINS: +/-192 SQ. FT
28 be and the same is hereby approved and said real property is hereby laid out and established and
29 declared laid out, opened and established as a public alley.

30 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
31 alley.

32 **Section 5.** That the action of the Executive Director of the Department of Transportation
33 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
34 the municipality the following described portion of real property situate, lying and being in the City
35 and County of Denver, State of Colorado, to wit:

36 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000097-003:**

37 LEGAL DESCRIPTION - STREET PARCEL #3:

1 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
2 OF DENVER, RECORDED ON THE 23RD DAY OF JANUARY, 2024, AT RECEPTION NUMBER
3 2024004913 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
4 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

5
6 A PARCEL OF LAND BEING A PORTION OF LOT 28, BLOCK 9, BREENLOW SUBDIVISION OF
7 SOUTH DENVER, LOCATED WITHIN THE NORTHEAST ONE QUARTER (NE1/4) OF THE
8 SOUTHWEST ONE QUARTER (SW1/4) OF SECTION 27, TOWNSHIP 4 SOUTH, RANGE 68
9 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
10 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

11
12 THE NORTH 20.81 FEET OF THE EAST 4.00 FEET OF SAID LOT 28, BLOCK 9, BREENLOW
13 SUBDIVISION OF SOUTH DENVER.

14
15 CONTAINS: +/-83 SQ. FT


16 be and the same is hereby approved and said real property is hereby laid out and established and
17 declared laid out, opened and established as South Broadway.

18 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
19 as South Broadway.

20 COMMITTEE APPROVAL DATE: February 13, 2024 by Consent

21 MAYOR-COUNCIL DATE: February 20, 2024 by Consent

22 PASSED BY THE COUNCIL: February 26, 2024

23  _____ - PRESIDENT

24 ATTEST: _____ - CLERK AND RECORDER,
25 EX-OFFICIO CLERK OF THE
26 CITY AND COUNTY OF DENVER

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 22, 2024

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
31 § 3.2.6 of the Charter.

32
33 Kerry Tipper, Denver City Attorney

34 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 22, 2024
35