

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0145
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **approving the Mayor's reappointment to the Denver Convention Center Hotel**
6 **Authority.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointment of Nick LeMasters to the Denver Convention
10 Center Hotel Authority for a term effective immediately and expiring on 12-31-2027, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: February 11, 2025, by Consent

13 MAYOR-COUNCIL DATE: February 18, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney

DATE: February 20, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Katie J. McLoughlin, Interim City Attorney

25
26 BY: _____, Assistant City Attorney

DATE: _____