



MAYOR-COUNCIL AGENDA

Tuesday, May 13, 2014 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. Community Planning and Development - Steve Nalley

- BR14-0370 Approves a rezoning of 8175 Lowry Boulevard from B-3 with waivers to C-MX-3 in Council District 5.
- BR14-0371 Approves a rezoning of 5141 Chambers Road from PUD #561 to S-CC-3 in Council District 11.

B. Denver International Airport - Amy Raaz

- BR14-0402 Approves a lease agreement through 12-31-16 with Republic Airlines, Inc. for use of facilities at Denver International Airport to support commercial flight operations (PLANE-201314559-00).
- BR14-0409 Approves a three-year \$586,449 contract with Ultra Electronic Airport Systems, Inc. to replace the existing gate management system at Denver International Airport (201208409).
- BR14-0410 Approves a no-cost extension of the contract with Premisys Support Group, Inc. for two years (through 5-1-16) to provide on-call services for design, documentation, and inspection of voice and data networks at Denver International Airport (CE15005).

C. Finance - Joe Margoshes/Giles Flanigan

- BR14-0399 Approves the sale of 750 square feet of vacant City-owned land at approximately 3923 Alcott Street to Depot Street II Company for \$5,000 in Council District 1.
- BR14-0404 Approves a sub-sublease of 209 square feet of office space at 1031 13th Street leased by the City from GPAC, Inc. to Kevin Taylor Catering, LLC through 8-31-15 for \$2,096.90.

D. Public Works - Nancy Kuhn

- RR14-0405 Dedicates a parcel of land as public right-of-way as a public alley bounded by West 25th Avenue, West 26th Avenue, Irving Street, and Julian Street in Council District 1.
- RR14-0407 Relinquishes a portion of an easement at North Ivy Street north of 8th Avenue in Council District 5.
- RR14-0408 Vacates a portion of right-of-way adjacent to 4451, 4455, and 4471 Cahita Court with reservation in Council District 9.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week