

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0677  
3 SERIES OF 2015

COMMITTEE OF REFERENCE:  
Safety & Well-being

4 **A RESOLUTION**

5 **Approving a proposed Composting Agreement between the City and County of**  
6 **Denver and Waste Management of Colorado, Inc. for operation of a composting**  
7 **facility at the Denver Arapahoe Disposal Site.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Composting Agreement between the City and County of Denver  
11 and Waste Management of Colorado, Inc., in the words and figures contained and set forth in that  
12 form of agreement available in the office and on the web page of City Council, and to be filed in the  
13 office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s  
14 Filing No. 2015-0454 is hereby approved.

15 COMMITTEE APPROVAL DATE: October 1, 2015 (by Consent)

16 MAYOR-COUNCIL DATE: October 6, 2015

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 20\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jessica Brody, Assistant City Attorney DATE: December 3, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 20\_\_