

ORDINANCE/RESOLUTION REQUEST

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: May 29, 2014

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title:

Seeking Council approval to extend the term of Contract No. CE-94011 with PB Americas from 7/1/2014 to 7/1/2015 to complete the Commissioning and closeout of the Lowry Fire Station #18 project.

3. Requesting Agency: Public Works

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Nancy Kuhn
- **Phone:** 720-913-8720
- **Email:** nancy.kuhn@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Scott Hergenrader Shawn Ropp
- **Phone:** (720) 913-0819 (720) 865-3025
- **Email:** scott.hergenrader@denvergov.org shawn.ropp@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

Extend the term of PB Americas Contract No. CE-94011 to provide professional project management services by 12 months, from 7/1/2014 to 7/1/2015 to complete the commissioning of the Lowry Fire Station #18 project.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** CE-94011
- b. **Duration:** One year
- c. **Location:** Lowry Fire Station #18
- d. **Affected Council District:** District 5
- e. **Benefits:** Commissioning of the geothermal and mechanical systems will allow optimization resulting in energy savings for the new Lowry FS #18
- f. **Costs:** None

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain. None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____