

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2016

COUNCIL BILL NO. CB16-0155
COMMITTEE OF REFERENCE:
Infrastructure & Culture

A BILL

For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and the Colorado Department of Transportation for grant funding for work to be done on Martin Luther King Jr. Boulevard.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Intergovernmental Agreement under CFDA No. 20.205 between the City and County of Denver and Colorado Department of Transportation, in the words and figures contained and set forth in that form of Intergovernmental Agreement available in the office and on the webpage of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on March 9, 2016 under City Clerk's Filing No. 16-0077, is hereby approved.

Section 2. The payments made by the Colorado Department of Transportation to the City pursuant to and under the Intergovernmental Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said "Martin Luther King Jr. Boulevard" project is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>EXPENDING AUTHORITY</u>	<u>AMOUNT</u>
38820-5011102 -PQ022	Martin Luther King Jr. Boulevard	Executive Director of Public Works	\$7,172,000

Authorization for expenditure of said funds following execution of said Contract will cover the period from April 1, 2016 to March 31, 2021. The City will provide a match for this project of up to \$1,793,000 in matching funds.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: March 10, 2016, by consent.

6 MAYOR-COUNCIL DATE: March 15, 2016.

7 PASSED BY THE COUNCIL: _____, 2016

8 _____ - PRESIDENT

9 APPROVED: _____ - MAYOR _____, 2016

10 ATTEST: _____ - CLERK AND RECORDER,

11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2016; _____, 2016

14
15 PREPARED BY: Karen A. Aviles, Assistant City Attorney DATE: March 16, 2016

16 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
18 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to
19 §3.2.6
20 of the Charter.

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22 D. Scott Martinez, City Attorney for the City and County of Denver

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24 BY: _____, Assistant City Attorney DATE: _____, 2016