

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0803  
3 SERIES OF 2023

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Federal Boulevard, located near the intersection of North**  
7 **Federal Boulevard and West 2nd Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000156-001:**

20 **LAND DESCRIPTION – STREET PARCEL NO. 1**

21  
22 A PARCEL OF LAND CONVEYED BY BARGAIN AND SALE DEED TO THE CITY AND COUNTY  
23 OF DENVER, RECORDED ON THE 29<sup>TH</sup> DAY OF JANUARY, 2010, AT RECEPTION NUMBER  
24 2010010697 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
25 STATE OF COLORADO, THERIN AS:

26  
27 A TRACT OR PARCEL OF LAND, NO. 75 OF THE DEPARTMENT OF TRANSPORTATION,  
28 STATE OF COLORADO PROJECT NO. STU C010-068 CONTAINING 4,521 SQ. FT. (0.104  
29 ACRES), MORE OR LESS, IN A PORTION OF LOTS 25 TO 34, BLOCK 90, P.T. BARNUM'S  
30 SUBDIVISION, AS RECORDED IN BOOK 382, PAGE 399, IN THE CLERK & RECORDER'S  
31 OFFICE, SAID SUBDIVISION LYING IN THE N.W. ¼ OF SECTION 8, TOWNSHIP 4 SOUTH,  
32 RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF  
33 DENVER, COLORADO, SAID TRACT OR PARCEL BEING MORE PARTICULARLY DESCRIBED  
34 AS FOLLOWS:  
35

1 COMMENCING AT THE C ¼ CORNER OF SAID SECTION 8; THENCE N. 5°50'22" W., A  
2 DISTANCE OF 615.55 FEET TO THE POINT OF BEGINNING; SAID POINT LYING ON THE  
3 SOUTH LINE OF LOT 25 IN SAID SUBDIVISION;  
4  
5 1. THENCE N. 00°25'49" W., A DISTANCE OF 250.02 FEET TO THE NORTH LINE OF LOT  
6 34;  
7 2. THENCE N. 89°40'26" E., A DISTANCE OF 18.09 FEET ALONG SAID NORTH LOT LINE  
8 TO THE WESTERLY RIGHT OF WAY (R.O.W.) LINE OF S.H. 88 (FEDERAL BLVD.,  
9 APRIL 2009);  
10 3. THENCE S. 00°25'34" E., A DISTANCE OF 250.02 FEET ALONG SAID WESTERLY  
11 R.O.W. LINE TO SAID SOUTH  
12 LOT LINE;  
13 4. THENCE S. 89°40'26" W., A DISTANCE OF 18.07 FEET ALONG SAID SOUTH LOT LINE  
14 TO THE POINT OF BEGINNING.

15 THE ABOVE DESCRIBED PARCEL CONTAINS 4,521 SQ. FT. (0.104 ACRES), MORE OR LESS.  
16  
17 BASIS OF BEARINGS: ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE  
18 PLANE COORDINATE SYSTEM, CENTRAL ZONE, NAD 1983(1992) AS DETERMINED BY A  
19 FAST STATIC GPS SURVEY. THE LINE BETWEEN POINT MOE AND POINT ALAMEDA BEARS  
20 S.24°42'20.3"W. THESE TWO STATIONS ARE NGS STANDARD HORIZONTAL CONTROL  
21 DISKS SET IN CONCRETE WITH STAMPINGS "MOE 1994" AND "ALAMEDA 1977"  
22 RESPECTIVELY


23 be and the same is hereby approved and said real property is hereby laid out and established and  
24 declared laid out, opened and established as North Federal Boulevard.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
26 as North Federal Boulevard.

27 COMMITTEE APPROVAL DATE: June 20, 2023 by Consent

28 MAYOR-COUNCIL DATE: June 27, 2023

29 PASSED BY THE COUNCIL: July 10, 2023 \_\_\_\_\_

30  \_\_\_\_\_ - PRESIDENT

31 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
32 EX-OFFICIO CLERK OF THE  
33 CITY AND COUNTY OF DENVER

34 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 29, 2023

35 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
36 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
37 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
38 § 3.2.6 of the Charter.

39  
40 Kerry Tipper, Denver City Attorney

41 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jun 29, 2023  
42