

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0042
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:

5 Governance and Intergovernmental Relations

6 **A RESOLUTION**

7 **Approving the Mayor's appointment to the Cableland Home Foundation Board
8 of Directors.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the Mayoral appointment of Chase Phillips to the Cableland Home
11 Foundation Board of Directors for a term from 1-1-2026 through 12-31-2028, or until a successor is
12 duly appointed, citywide, be and hereby is approved.

13 COMMITTEE APPROVAL DATE: January 20, 2026, by Consent

14 MAYOR-COUNCIL DATE: January 27, 2026

15 PASSED BY THE COUNCIL: _____

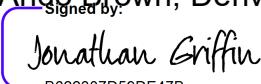
16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: January 29, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

24
25 Miko Ando Brown, Denver City Attorney

26 BY:  ^{Signed by:} Jonathan Griffin, Assistant City Attorney DATE: 1/28/2026 | 3:58 PM MST
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