

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0133
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness Committee

4 **A RESOLUTION**

5 **approving the Mayor’s reappointment and appointment to the Denver Welfare**
6 **Reform Board.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointment of **Tammy Mulligan** and the appointment of
10 **Shawn Johnson** to the Denver Welfare Reform Board for terms effective immediately and expiring
11 on January 1, 2021, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, February 8, 2017

13 MAYOR-COUNCIL DATE: February 14, 2017

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: February 6, 2017

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney

DATE: _____