

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2013

COUNCIL BILL NO. CB13-0274  
COMMITTEE OF REFERENCE:  
Government & Finance

**A BILL**

**For an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and Albion Group, LLC, to sell property located at 3498 Albion Street and 3499 Ash Street.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Purchase and Sale Agreement between the City and County of Denver and Albion Group, LLC, in the words and figures contained and set forth in that form of Purchase and Sale Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 2013-0266, is hereby approved.

COMMITTEE APPROVAL DATE: (by Consent) April 25, 2013

MAYOR-COUNCIL DATE: April 30, 2013

PASSED BY THE COUNCIL: \_\_\_\_\_, 2013

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2013

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2013; \_\_\_\_\_, 2013

PREPARED BY: Jo Ann Weinstein, Assistant City Attorney      DATE: May 2, 2013

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Douglas J. Friednash, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2013