

## FIRST AMENDMENT TO DENVER PARKING GARAGES

### MANAGEMENT AGREEMENT

**THIS FIRST AMENDMENT TO DENVER PARKING GARAGES MANAGEMENT AGREEMENT** is made by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado, hereinafter referred to as the “City” and **SP Plus Corporation**, a Delaware corporation with an office address of 1801 California Street, Suite 2775, Denver, Colorado 80202, hereinafter referred to as the “Contractor”.

#### WITNESSETH:

**WHEREAS**, the Parties entered into an Agreement dated September 19, 2014 (the “Agreement”), relating to professional parking management services; and

**WHEREAS**, the Parties wish to amend the Agreement to extend the term and increase the compensation to the Contractor.

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and obligations herein set forth, the Parties agree as follows:

1. Article 4 of the Agreement entitled “**TERM**” is amended to read as follows:  
“4. **TERM**: This Agreement shall have a term commencing on October 1, 2014 and terminating on September 30, 2019.”
2. Article 7(B)(i) of the Agreement entitled “**Maximum Contract Liability**” is amended to read as follows:  
“**B. Maximum Contract Liability**:  
(i) Any other provision of this Agreement notwithstanding, in no event shall the City be liable for payment for services rendered and expenses incurred by Contractor under the terms of this Agreement for any amount in excess of the sum of EIGHT MILLION FIVE HUNDRED THIRTY-FIVE THOUSAND ONE HUNDRED AND SEVEN DOLLARS (\$8,535,107.00). Contractor acknowledges that any work performed by Contractor beyond that specifically authorized by the City is performed at Contractor’s risk and without authorization under this Agreement.”
3. Except as herein amended, the Agreement is affirmed and ratified in each and

every particular.

**[SIGNATURE PAGES FOLLOW]**

**Contract Control Number:**

IN WITNESS WHEREOF, the parties have set their hands and affixed their seals at Denver, Colorado as of

SEAL

**CITY AND COUNTY OF DENVER**

ATTEST:

By \_\_\_\_\_

\_\_\_\_\_

APPROVED AS TO FORM:

REGISTERED AND COUNTERSIGNED:

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_



Contract Control Number: PWADM-201417250-01

Contractor Name: SP PLUS CORPORATION

By: 

Name: DAVID H. LOMBARDI  
(please print)

Title: SENIOR VICE PRESIDENT  
(please print)

ATTEST: [if required]

By: \_\_\_\_\_

Name: \_\_\_\_\_  
(please print)

Title: \_\_\_\_\_  
(please print)

