

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-1016
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed User Agreement between the City and County of Denver**
6 **and The Stapleton Foundation for Sustainable Urban Communities to conduct**
7 **the "be well" program at multiple recreation centers.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed User Agreement between the City and County of Denver and The
10 Stapleton Foundation for Sustainable Urban Communities, in the words and figures contained and
11 set forth in that form of User Agreement available in the office and on the web page of City Council,
12 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
13 Denver, under City Clerk’s Filing No. 2017-0414, is hereby approved.

14 COMMITTEE APPROVAL DATE: September 19, 2017 by Consent

15 MAYOR-COUNCIL DATE: September 26, 2017 by Consent

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: September 28, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____