

1 **BY AUTHORITY**

2  
3 RESOLUTION NO. CR 18-0294  
4 SERIES OF 2018

COMMITTEE OF REFERENCE:  
BUSINESS, ARTS, WORKFORCE & AERONAUTICAL SERVICES

5  
6 **A RESOLUTION**

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8 **A resolution approving a proposed Third Amendment between the City and**  
9 **County of Denver and Clean Energy, d/b/a Clean Energy Fuels Corp.**  
10 **concerning compressed natural gas for vehicles and shuttle buses used to**  
11 **support the public and employee passenger system and six vehicle fueling**  
12 **stations at Denver International Airport.**  
13

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** The proposed third amendment between the City and County of Denver and  
16 Clean Energy d/b/a Clean Energy Fuels Corp., referred to as Contract No. (CE57002-03) in the  
17 words and figures contained and set forth in that form of a third amendment available in the office  
18 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-  
19 Officio of the City and County of Denver, under City Clerk’s Filing No. CE57002-03 is hereby  
20 approved.

21 COMMITTEE APPROVAL DATE: March 21, 2018 (by consent)

22 MAYOR-COUNCIL DATE: March 27, 2018

23 PASSED BY THE COUNCIL: \_\_\_\_\_

24 \_\_\_\_\_ - PRESIDENT

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 PREPARED BY: Max Taylor, Assistant City Attorney DATE: March 29, 2018

29 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
32 §3.2.6 of the Charter.

33 Kristin M. Bronson, City Attorney

34 BY: Kristin J. Bronson, Assistant City Attorney DATE: Mar 29, 2018

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