

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0670
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **School District No. 1 in the City and County of Denver and the State of Colorado**
7 **to provide youth workforce investment activities in accordance with the Federal**
8 **Workforce Innovation and Opportunity Act (WIOA).**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and School
11 District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures
12 contained and set forth in that form of Agreement available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
14 of Denver, under City Clerk’s Filing No. 201735302-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 14, 2017

16 MAYOR-COUNCIL DATE: June 20, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: June 22, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kristin M. Bronson, Denver City Attorney

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30 BY: _____, Assistant City Attorney DATE: _____