

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1496  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Accepting and approving the plat of Monaco-Evans Subdivision Filing No. 1.**

6 **WHEREAS**, the property owner of the following described land, territory or real property  
7 situate, lying and being in the City and County of Denver, State of Colorado, to wit:

8 A PARCEL OF LAND LOCATED IN THE SOUTHWEST  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$  OF SECTION 29,  
9 TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH P.M., AND MORE PARTICULARLY  
10 DESCRIBED AS FOLLOWS:

11  
12 BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTHWEST  $\frac{1}{4}$  NORTHEAST  $\frac{1}{4}$ ,  
13 SAID POINT BEING 1014.41 FEET EAST OF THE NORTHWEST CORNER OF SAID SW  $\frac{1}{4}$   
14 NE  $\frac{1}{4}$ ;

15  
16 THENCE SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  40.00  
17 FEET TO THE **TRUE POINT OF BEGINNING**;

18  
19 THENCE CONTINUING SOUTHERLY AND PARALLEL TO THE WEST LINE OF SAID SW  $\frac{1}{4}$   
20 NE  $\frac{1}{4}$  636.00 FEET TO A POINT;

21  
22 THENCE WESTERLY AND PARALLEL TO THE NORTH LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  954.67  
23 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SOUTH MONACO PARKWAY;

24  
25 THENCE ON A RIGHT DEFLECTION ANGLE OF 90°54'51" AND ALONG SAID EAST RIGHT  
26 OF WAY LINE 436.05 FEET TO A POINT;

27  
28 THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  200.00  
29 FEET TO A POINT;

30  
31 THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  200.00  
32 FEET TO A POINT THAT IS 40.00 FEET SOUTH OF THE NORTH LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$   
33 AND 748.04 FEET WESTERLY OF THE **TRUE POINT OF BEGINNING**;

34  
35 THENCE EASTERLY AND PARALLEL TO THE NORTH LINE OF SAID SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  748.04  
36 FEET TO THE TRUE POINT OF BEGINNING,

37  
38 CITY AND COUNTY OF DENVER, STATE OF COLORADO.

39  
40 CONTAINING 12.96 ACRES (564,395 SQUARE FEET), MORE OR LESS

41 propose to lay out, plat and subdivide said land, territory or real property into lots and blocks, and  
42 have submitted to the Council of the City and County of Denver a plat of such proposed subdivision

1 under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied  
2 by a certificate of title from the attorney for the City and County of Denver; and dedicating the  
3 easements, streets, avenues, public utilities and cable television easements as shown thereon; and

4 **WHEREAS**, said subdivision was surveyed by or under the direction of the City Engineer of  
5 the City and County of Denver and said City Engineer has certified as to the accuracy of said survey  
6 and said plat or map and their conformity with the requirements of Chapter 49, Article III of the  
7 Revised Municipal Code of the City and County of Denver, and said plat has been approved by the  
8 City Engineer, the Executive Director of Community Planning and Development, the Executive  
9 Director of the Department of Transportation and Infrastructure and the Executive Director of Parks  
10 and Recreation;

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council hereby finds and determines that said land, territory, or real  
13 property has been platted in strict conformity with the requirements of the Charter of the City and  
14 County of Denver.

15 **Section 2.** That the said plat or map of Monaco-Evans Subdivision Filing No. 1 and  
16 dedicating to the City and County of Denver the easements, streets, avenues, public utilities and  
17 cable television easements as shown thereon, be and the same are hereby accepted by the Council  
18 of the City and County of Denver.

19 COMMITTEE APPROVAL DATE: December 7, 2021 by Consent

20 MAYOR-COUNCIL DATE: December 14, 2021

21 PASSED BY THE COUNCIL: \_\_\_\_\_

22 \_\_\_\_\_ - PRESIDENT

23 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
24 EX-OFFICIO CLERK OF THE  
25 CITY AND COUNTY OF DENVER  
26

27 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: December 16, 2021

28 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the  
29 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
30 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
31 3.2.6 of the Charter.

32  
33 Kristin M. Bronson, Denver City Attorney

34 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_