

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0405  
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easements established in the Deed of**  
7 **Easement recorded with Denver Clerk & Recorder at Reception No. 1977099893,**  
8 **Book 1446, Page 314, located at 2099 Chestnut Place.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has  
10 found and determined that the public use, convenience and necessity no longer requires the  
11 easements in the area hereinafter described, and subject to approval by ordinance, has relinquished  
12 the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the  
15 easements established in Deed of Easement recorded with Denver Clerk & Recorder at Reception  
16 No. 1977099893, Book 1446, Page 314, in the following area:

17 **PARCEL DESCRIPTION ROW NO. 2019-RELINQ-0000004-001:**

18 TWO PARCELS OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28,  
19 TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND  
20 COUNTY OF DENVER, STATE OF COLORADO, ALSO BEING A PORTION OF LOT 15, BLOCK  
21 6, HOYT & ROBINSON'S ADDITION TO DENVER, AND PORTION OF VACATION ORDINANCE  
22 207, SERIES 1960, BOTH FILED IN THE DENVER COUNTY CLERK AND RECORDER'S  
23 OFFICE, SAID PARCELS OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
24

25 BASIS OF BEARING OF THIS DESCRIPTION IS ALONG THE NORTH LINE OF SAID BLOCK 6,  
26 HOYT & ROBINSON'S ADDITION TO DENVER, ASSUMED TO BEAR N89°44'00"E A DISTANCE  
27 OF 25.00 FEET FROM THE NORTHWEST CORNER OF SAID LOT 14 TO THE NORTHEAST  
28 CORNER OF SAID LOT 14.

29  
30 **PERMANENT EASEMENT I**

31 BEGINNING AT A POINT ON THE EAST LINE OF SAID VACATION ORDINANCE 207, SERIES  
32 1960, SAID POINT BEARS N00°30'07"W A DISTANCE OF 14.36 FEET FROM SAID  
33 NORTHEAST CORNER OF LOT 14.

34  
35 THENCE N52°37'37"W A DISTANCE OF 9.24 FEET TO THE NORTH LINE OF VACATION  
36 ORDINANCE 207, SERIES 1960; THENCE ALONG SAID NORTH AND EAST LINES OF  
37 VACATION ORDINANCE 207, SERIES 1960 THE FOLLOWING (2) COURSES

38 1.) N89°44'00"E A DISTANCE OF 7.29 FEET;

1 2.) THENCE S00°30'07"E A DISTANCE OF 5.64 FEET TO THE POINT OF  
2 BEGINNING.WHENCE SAID NORTHWEST CORNER OF LOT 14 BEARS S59°48'08"W A  
3 DISTANCE OF 28.78 FEET.

4  
5 SAID PARCEL CONTAINS 21 SQUARE FEET OF LAND OR 0.001 ACRES, MORE OR LESS.

6  
7 PERMANENT EASEMENT II  
8 BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 15, SAID POINT BEARS  
9 N89°44'00"E ALONG SAID NORTH LINE OF LOT 15, A DISTANCE OF 13.53 FEET FROM SAID  
10 NORTHEAST CORNER OF LOT 14.

11  
12 THENCE CONTINUING THENCE N89°44'00"E ALONG SAID NORTH LINE OF LOT 15, A  
13 DISTANCE OF 6.46 FEET TO THE EAST LINE OF SAID LOT 15; THENCE S14°42'15"E ALONG  
14 SAID EAST LINE, A DISTANCE OF 6.43 FEET; THENCE N52°35'19"W A DISTANCE OF 10.19  
15 FEET TO THE POINT OF BEGINNING.

16  
17 SAID PARCEL CONTAINS 21 SQUARE FEET OF LAND OR 0.001 ACRES, MORE OR LESS  
18 be and the same is hereby approved and that the easements within the above-described area are  
19 hereby relinquished.

20 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent

21 MAYOR-COUNCIL DATE: May 7, 2019

22 PASSED BY THE COUNCIL: \_\_\_\_\_

23 \_\_\_\_\_ - PRESIDENT

24 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

25 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
26 EX-OFFICIO CLERK OF THE  
27 CITY AND COUNTY OF DENVER

28 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2019

30 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of  
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
32 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
33 of the Charter.

34  
35 Kristin M. Bronson, Denver City Attorney

36 BY:  \_\_\_\_\_, Assistant City Attorney DATE: May 8, 2019  
37