

1 **BY AUTHORITY**

2 ORDINANCE NO.  
3 SERIES OF 2023

COUNCIL BILL NO. CB22-1588  
COMMITTEE OF REFERENCE:  
Finance & Governance

5 **A BILL**

6 **For an ordinance amending Ordinance No. 113 Series of 1985 to update**  
7 **outdated language and to authorize expenditures above \$1,500 without**  
8 **requiring City Council approval.**  
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10 **WHEREAS**, Ordinance No. 113 Series of 1985 amended Special Revenue Fund No.  
11 15704, the “Human Rights and Community Relations” Special Revenue Fund, to require City  
12 Council Approval on expenditures above \$1,500; and

13 **WHEREAS**, said ordinance was last updated in 1985 and contains outdated language that  
14 is not consistent with other Special Revenue Funds; and

15 **WHEREAS**, the City wishes to remove the outdated expenditure requirement and update  
16 the ordinance language to align with current standards;

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18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
19 **OF DENVER:**

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21 **Section 1.** That Sections 2 and 3 of Ordinance 113, Series of 1985, are hereby amended to  
22 read as follows:

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24 **“Section 2.** Program expenditures are hereby authorized for the “Human  
25 Rights and Community Relations” Fund, Accounting No.15704 to be expended  
26 by the Executive Director of Human Right and Community Partnerships, the  
27 amount not to exceed deposits in Section 1. Allowable expenditures include the  
28 purchase of equipment, furniture and supplies, and professional services  
29 provided in connection with programs and events of the Agency for Human  
30 Rights and Community Partnerships individual commissions. This Fund is  
31 revenue-based and non-lapsing.  
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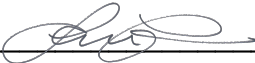
1           **Section 3.** The Chief Financial Officer of the City and County of Denver is  
2 hereby authorized and directed to make such book and record entries and to do  
3 such other things as may be necessary to accomplish the purposes of this  
4 Ordinance.”


5  
6           **Section 3.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
7 and directed to make such book and record entries and to do such other things as may be necessary  
8 to accomplish the purposes of this Ordinance.

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15 COMMITTEE APPROVAL DATE: December 6, 2022 by Consent

16 MAYOR-COUNCIL DATE: December 13, 2022

17 PASSED BY THE COUNCIL: \_\_\_\_\_ January 3, 2023

18  \_\_\_\_\_ - PRESIDENT

19 APPROVED:  \_\_\_\_\_ - MAYOR Jan 4, 2023

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_;

24 PREPARED BY: Nikki McCabe, Budget and Management Office      DATE: December 15, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29 Kerry Tipper, Denver City Attorney

30 BY: Anshul Bagga, Assistant City Attorney      DATE: Dec 15, 2022