

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0149  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendment between the City and County of**  
6 **Denver and Kronos Incorporated to extend the term and increase the maximum**  
7 **contract amount.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fourth Amendment between the City and County of Denver and  
10 Kronos Incorporated, in the words and figures contained and set forth in that form of Fourth  
11 Amendment available in the office and on the web page of City Council, and to be filed in the office  
12 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s  
13 Filing No. 201952999-04, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 3, 2020 by Consent  
15 MAYOR-COUNCIL DATE: March 10, 2020

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Steven J. Hahn, Assistant City Attorney DATE: March 12, 2020

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 12, 2020  
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