ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday. Contact the Mayor's Legislative team with questions

| Please mark one: | Date of Request: 5/24/2023 ☑ Resolution Request | | | |
|--|---|--|--|--|
| 1. Type of Request: | | | | |
| ☑ Contract/Grant Agreement ☑ Intergovernmental Agreement (IGA) ☑ Rezoning/Text Amendment ☑ Dedication/Vacation ☑ Appropriation/Supplemental ☑ DRMC Change | | | | |
| | | | | |
| acceptance, contract execution, contract amendment, multiple Approves a grant agreement between the City and County of | ade <u>name of company or contractor</u> and indicate the type of request: grant unicipal code change, supplemental request, etc.) f Denver and Warren Village Inc. in the amount of \$1,777,500 to provide or at risk of experiencing homelessness at Warren Village III (HOST- | | | |
| 202308173).3. Requesting Agency: Department of Housing Stability | | | | |
| 4. Contact Person: | | | | |
| Contact person with knowledge of proposed ordinance/resolution | Contact person to present item at Mayor-Council and | | | |
| Name: Adam Lyons | Council Name: Sabrina Allie | | | |
| Email: adam.lyons@denvergov.org | Email: Sabrina.Allie@denvergov.org | | | |
| The agreement will commence on January 1, 2025, and will The City's maximum payment obligation shall not exceed \$ amendments for any further services. | expire, unless sooner terminated, on December 31, 2040. 1,777,500. The City is not obligated to execute an agreement or any | | | |
| 6. City Attorney assigned to this request (if applicable) | : Eliot Schaefer | | | |
| 7. City Council District: District 7 | | | | |
| 8. **For all contracts, fill out and submit accompanyin | g Key Contract Terms worksheet** | | | |
| Key | Contract Terms | | | |
| Type of Contract: (e.g. Professional Services > \$500K; IO Professional Services > \$500K | GA/Grant Agreement, Sale or Lease of Real Property): | | | |
| Vendor/Contractor Name: Warren Village Inc. | | | | |
| Contract control number: HOST-202368173 | | | | |
| Location: 1323 Gilpin Street, Denver, CO 80218 | | | | |
| To be completed | l by Mayor's Legislative Team: | | | |
| Resolution/Bill Number: | Date Entered: | | | |

| Contract Am | ount (indicate existing amount, a | mended amount and new contract to | otal): |
|---|---|--|---|
| | Current Contract Amount | Additional Funds | Total Contract Amount |
| | (A) | (B) | (A+B) |
| | \$1,777,500 | N/A | \$1,777,500 |
| | Current Contract Term | Added Time | New Ending Date |
| | 01/01/2025-12/31/2040 | N/A | 01/01/2025-12/31/2040 |
| • Supp (15): Servi offer manr Inten • Use of no/10 annuable redraw calen subset approfundi • Repo | ractor will provide Supportive Services Standards: Contract supportive housing units. Staff musices, as determined by the State of Ced on a volunteer basis to tenants of the reliant on current best practice in sive case management services must of Funds: The City has encumbered 00 (\$1,777,500.00) to be spent on Stall report will be reviewed to verify wiewed for consistency with the apply of the total amount of dar year will remain in the reserve. Equent year. If the Contractor draws equent year. If an emergency developed a form the Executive Director of the management of the Executive Director of the solution of the Executive Director | for must have a staff-to-client ratio of at have the relevant education and expection and Office of Homeless Initiative and Supportive housing units. In addition models, including Housing First, Harms to be available to residents of supportion on Million Seven Hundred Seventy upportive Services associated with this that the funds are used for eligible cost proved budget. The total Amount will funded will be allowed every calendar. The Contractor can draw up to \$118, and funds in any given year, the Contractor to prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777,500.00. The prospectively draw up to an ant does not exceed \$1,777 | -Seven Thousand Five Hundred Dollars and s Project. The use of the funds as detailed in an ats as defined in 24 C.F.R. Sec. 578.53 and will be set-aside in a City reserve fund. Annual year. Any amount not drawn in a given 500 in year one and \$118,500 in each ractor can draw up to \$237,000 in the ng source, the Contractor can request special amount that does not exceed three years of ed to HOST as follows: be due on January 31st. The reports must be in spenses for which HOST funds were used, and the Services Agreement Scope of Work. HOST |
| | ractor provided these services to ds: Homeless Resolution Fund | the City before? 🛛 Yes 🗌 No | |
| Is this contra | ct subject to: W/MBE 1 | DBE SBE XO101 AC | DBE N/A |
| WBE/MBE/E | DBE commitments (construction, | design, Airport concession contracts | s): N/A |
| Who are the | subcontractors to this contract? | N/A | |
| | To be | e completed by Mayor's Legislative Te | vam: |
| Resolution/Bi | | | Entered: |