1		BY AUTHORITY			
2	RESOLUTION NO. CR23-1575	COMMITTEE OF REFERENCE:			
3	SERIES OF 2023	Safety, Housing, Education & Homelessness			
4	A RESOLUTION				
5 6 7 8 9	Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the State of Colorado Judicial Department, State Court Administrator's Office (SCAO), concerning the "FY 24 Adult Diversion and Correctional Treatment" program and the funding therefor.				
11	WHEREAS, the City and County of Denver has given due consideration to said proposed				
12	Grant Agreement;				
13					
14	NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY				
15	OF DENVER:				
16					
17	Section 1. The proposed Grant Agreement between the City and County of Denver and the				
18	Colorado Judicial Department, SCAO, for the "FY 24 Adult Diversion and Correctional Treatment"				
19	program, which is identified with the Grant Federal Award Identification Number (FAIN) SLFRP0002				
20	Number, a copy of which is duly filed with the City Clerk, Filing No. 202370354, be and hereby is				
21	approved in all respects.				
22					
23	pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and				
24	credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of				
25	the Revised Municipal Code of the City and County of Denver.				
26	Section 3. That it be and is hereby found and determined that the budget summary of said				
27	program, to be expended by the District Attorney, is as follows:				
28					
29	ACCOUNTING NUMBER 12250-0401000 FY 2	APPROPRIATION ACCOUNT A Adult Diversion and rectional Treatment AMOUNT \$539,100			
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30 Expenditures of said funds are authorized from July 1, 2023 to December 31, 2024.

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Section 4. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Resolution.

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3	COMMITTEE APPROVAL DATE: November 1, 2023, by Consent				
4	MAYOR-COUNCIL DATE: November 7, 2023 by Consent				
5	PASSED BY THE COUNCIL:,				
6		PRESIDEN	Т		
7 8 9	ATTEST:	EX-OFFICION EX-OFF	O RECORDER, O CLERK OF THE COUNTY OF DENVER		
10	PREPARED BY: Nikki McCabe, Budget and Management Office		DATE: November 9, 2023		
11 12 13 14 15	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
16 17	Kerry Tipper, Denver City Attorney				
18 19	BY: Anshul Bagga , Assistant City	y Attorney	DATE: Nov 9, 2023,		