

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-1165
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley bounded by West Ellsworth Avenue, West Irvington**
7 **Place, Bannock Street and Acoma Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW NO. 2016-DEDICATION-0000224-001:**

19 A parcel of land located in the Southwest 1/4 of Section 10, Township 4 South, Range 68 West of
20 the Sixth Principal Meridian, City and County of Denver, State of Colorado, and being more
21 particularly described as follows:

22 The North ten (10) feet of Lots numbered Six (6) & Fifteen (15) also the South five (5) feet of Lots
23 numbered Five (5) & Sixteen (16), Block numbered Five (5), Alkire Brother's Addition to Broadway
24 Terrace Addition to Denver.

25 be and the same is hereby approved and said real property is hereby laid out and established and
26 declared laid out, opened and established as a public alley.

27 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
28 alley.

29 **REMAINDER OF PAGE INTENTIONALLY BLANK**
30

1 COMMITTEE APPROVAL DATE: November 23, 2016, by consent

2 MAYOR-COUNCIL DATE: November 29, 2016

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: December 1, 2016

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13 Kristin M. Bronson, Denver City Attorney

14 BY: _____, Assistant City Attorney DATE: _____