

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0585  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

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5  
6 **A RESOLUTION**  
7

8 **Approving and providing for the execution of a proposed grant agreement**  
9 **between the City and County of Denver and the State of Colorado concerning**  
10 **the "Law Enforcement Assisted Diversion" program and the funding therefor.**  
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13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
14 amended Grant Agreement;

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16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF**  
17 **DENVER:**  
18

19 **Section 1.** The proposed Grant Agreement between the State of Colorado and the City and  
20 County of Denver, which is identified as Grant Number 18 IHJA 107343 a copy of which is duly  
21 filed with the City Clerk, Filing No. 201841993-00, be and hereby is approved in all respects.  
22

23 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under  
24 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund  
25 No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the  
26 City and County of Denver.  
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28 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
29 program is as follows:

<b><u>ACCOUNTING</u></b>	<b><u>APPROPRIATION</u></b>	<b><u>EXPENDING</u></b>	<b><u>AMOUNT</u></b>
<b><u>NUMBER</u></b>	<b><u>ACCOUNT</u></b>	<b><u>AUTHORITY</u></b>	
14301-6501100- AWD-00000613	Law Enforcement Assisted Diversion	Executive Director of Public Health and Environment	\$1,380,817

30  
31 Authorization for expenditure of said funds following execution of said grant will cover the period  
32 from April 1, 2018 to June 30, 2020.  
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