

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0598
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Life-Line to provide initial support to deliver youth violence prevention**
7 **programming and services at the Youth Empowerment Center, located at 1240**
8 **West Bayaud Avenue in Council District 7.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Life-Line,
12 in the words and figures contained and set forth in that form of Agreement available in the office and
13 on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio
14 Clerk of the City and County of Denver, under City Clerk’s Filing No. 202367355, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 17, 2023 by Consent

16 MAYOR-COUNCIL DATE: May 23, 2023

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: May 25, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

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28 Kerry Tipper, Denver City Attorney

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30 BY: Anshul Bagga, Assistant City Attorney DATE: May 25, 2023