

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**. Contact the Mayor's Legislative team with questions

Date of Request: 2/8/2021

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

- Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment  
 Dedication/Vacation  Appropriation/Supplemental  DRMC Change  
 Other:

## 2. Title: (Start with *approves*, *amends*, *dedicates*, etc., include name of company or contractor and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Authorizes a contract amendment with Mile High United Way, INC. contract control number HOST-202157595-03; Alfresco 201738668-03 to provide transitional and permanent housing services to youth 18 to 24 years old that are exiting the foster care system.

## 3. Requesting Agency: Department of Housing Stability

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution	Contact person to present item at Mayor-Council and Council
Name: Angela Nelson	Name: Jon Luper
Email: <a href="mailto:angela.nelson@denvergov.org">angela.nelson@denvergov.org</a>	Email: <a href="mailto:jon.luper@denvergov.org">jon.luper@denvergov.org</a>

## 5. General description or background of proposed request. Attach executive summary if more space needed: **(in this section, please describe what the additional funding will support if it is an amendment)**

The Contractor Mile High United Way (MHUW) will provide transitional housing for youth between the ages of eighteen (18) and twenty-four (24) (not yet 25) through the Bridging the Gap Program (BTG).

- a. **Contract Control Number:** HOST-202157595-03; Alfresco 201738668-03
- b. **Duration:** 1/1/2021 – 12/31/2021
- c. **Location:** Denver, CO
- d. **Affected Council District:** Citywide
- e. **Benefits:** Provide transitional and permanent housing services to youth 18 to 24 years old that are exiting the foster care system.
- f. **Costs:** Adds \$150,000 for a new contract total of \$606,225.

## 6. City Attorney assigned to this request (if applicable): Andrew Riester

## 7. City Council District: Citywide

## 8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

### Key Contract Terms

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: RR21 0160

Date Entered: \_\_\_\_\_

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property): Professional Services > \$500K**

**Vendor/Contractor Name:** Mile High United Way, INC.

**Contract control number:**

HOST-202157595-03; Alfresco 201738668-03

**Location:** Citywide

**Is this a new contract?**  Yes  No **Is this an Amendment?**  Yes  No **If yes, how many?** 3

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount</i> (A)	<i>Additional Funds</i> (B)	<i>Total Contract Amount</i> (A+B)
\$456,225	\$150,000	\$606,225

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
1/1/2018 to 12/31/2020	12 months	12/31/2021

**Scope of work:**

The Contractor MHUW will provide transitional housing for youth between the ages of eighteen (18) and twenty-four (24) (not yet 25) through the Bridging the Gap Program (BTG). BTG will provide youth empowering, supportive services to the youth as they transition from the child welfare system to independence.

Mile High United Way will work closely with each youth to establish their goals, navigate available resources, including housing, and create plans that will lead to increased self-sufficiency once the youth exit the program. This includes helping youth get connected with peers and caring adults through networking, recreational activities and community involvement.

**Was this contractor selected by competitive process?** Yes  If not, why not?

**Has this contractor provided these services to the City before?**  Yes  No

**Source of funds:** General Funds

**Is this contract subject to:**  W/MBE  DBE  SBE  XO101  ACDBE  N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** None

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: RR21 0160

Date Entered: \_\_\_\_\_