

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0878  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Colorado Health Network, Inc., d/b/a Colorado AIDS Project and Howard Dental**  
7 **Center for emergency and financial assistance programs pursuant to the Ryan**  
8 **White Grant Program.**

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10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Colorado  
12 Health Network, Inc., d/b/a Colorado AIDS Project and Howard Dental Center, in the words and  
13 figures contained and set forth in that form of Agreement available in the office and on the web page  
14 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
15 and County of Denver, under City Clerk's Filing No. 201843782-00 is hereby approved.

16 COMMITTEE APPROVAL DATE: August 15, 2018 by Consent

17 MAYOR-COUNCIL DATE: August 21, 2018

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: August 23, 2018

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: Kristin M. Bronson, Assistant City Attorney DATE: Aug 23, 2018