

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0155
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Eighth Amendment to Agreement for Services between**
6 **the City and County of Denver and SHL US LLC, to pre-employment testing and**
7 **assessment services for a variety of city classifications, citywide.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The Eighth Amendment to Agreement for Services between the City and County
10 of Denver and SHL US LLC, in the words and figures contained and set forth in that form of
11 Amendment to Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 201523127-09, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 26, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 5, 2019

16 PASSED BY THE COUNCIL: _____ March 26, 2019

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: March 21, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26
27 Kristin M. Bronson, Denver City Attorney

28 BY: Kristin M. Bronson, Assistant City Attorney DATE: Mar 21, 2019
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