

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0604
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education, and Homelessness

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Head Start Policy Council.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **Lauren Dennis** to the Head Start Policy
9 Council for a term effective immediately and expiring on July 20, 2017, or until a successor is duly
10 appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, August 18, 2016

12 MAYOR-COUNCIL DATE: August 23, 2016

Aug 29, 2016

13 PASSED BY THE COUNCIL: _____

14 _____ - PRESIDENT
Alan Banks

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: August 23, 2016

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Denver City Attorney

24 BY: *KJ Pierce*, Assistant City Attorney

DATE: Aug 25, 2016