

**ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor’s Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\*  
Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request:** December 11, 2014

Please mark one:       **Bill Request**                      or                       **Resolution Request**

**1. Has your agency submitted this request in the last 12 months?**

**Yes**                       **No**

**If yes, please explain:**

**2. Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

Amend The Smith Environmental, Inc on-call ecological services contract OC201103346, to extend term and increase contract capacity \$ 200,000.

**3. Requesting Agency:** Parks & Recreation

**4. Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Bob Finch
- **Phone:** 720-913-0648
- **Email:** robert.finch@denvergov.org

**5. Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Bob Finch/Kelly Uhing/Yolanda Quesada
- **Phone:** 720-913-0648/720-913-0659/720-913-0664
- **Email:** robert.finch@denvergov.org/kelly.uhing@denvergov.org/yolanda.quesada@denvergov.org

**6. General description of proposed ordinance including contract scope of work if applicable:**

Amend The Smith Enviornmental, Inc on-call ecological services contract OC201103346, to extend term and increase contract capacity \$ 200,000.

*\*\*Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)*

- a. Contract Control Number:** OC201103346
- b. Duration:**10/3/14-2/8/16
- c. Location:** N/A
- d. Affected Council District:** Citywide
- e. Benefits:** Improved land management of Natural Areas
- f. Costs:** Maximum contract \$ 650,00.

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.** No controversy known.

*To be completed by Mayor’s Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_