| 1                     | BY AUTHORITY  |                         |                              |  |
|-----------------------|---|-------------------------|------------------------------|--|
| 2                     | RESOLUTION NO. CR23-1922  | С                       | COMMITTEE OF REFERENCE:      |  |
| 3                     | SERIES OF 2024  | Safety, Housir          | ng, Education & Homelessness |  |
| 4                     | A RESOLUTION  |                         |                              |  |
| 5<br>6<br>7<br>8<br>9 | Approving a proposed First Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to award additional funding and extending the term for the Supportive Housing Pay for Performance program.  |                         |                              |  |
| 0                     | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |                         |                              |  |
| 1                     | Section 1. The proposed First Amendatory Agreement between the City and County of   |                         |                              |  |
| 2                     | Denver and The Colorado Coalition for the Homeless, in the words and figures contained and se   |                         |                              |  |
| 3                     | forth in that form of First Amendatory Agreement available in the office and on the web page of City  |                         |                              |  |
| 4                     | Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County   |                         |                              |  |
| 15                    | of Denver, under City Clerk's Filing No. 202371409, is hereby approved.   |                         |                              |  |
| 16                    | COMMITTEE APPROVAL DATE: December 13, 2023 by Consent   |                         |                              |  |
| 7                     | MAYOR-COUNCIL DATE: December 19, 2023 by Consent  |                         |                              |  |
| 8                     | PASSED BY THE COUNCIL:  |                         |                              |  |
| 9                     |   | PRESIDENT               | PRESIDENT                    |  |
| 20<br>21<br>22        | ATTEST:   | CLERK AND<br>EX-OFFICIO |                              |  |
| 23                    | PREPARED BY: Bradley T. Neiman, Assistant   | City Attorney           | DATE: January 4, 2024        |  |
| 24<br>25<br>26<br>27  | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |                         |                              |  |
| 29<br>RO              | Kerry Tipper, Denver City Attorney  |                         |                              |  |

BY: Anskul Bagga , Assistant City Attorney DATE: Jan 4, 2024