

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-1002
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Savio House to provide intensive case management services.**

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8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fifth Amendatory Agreement between the City and County of
10 Denver and Savio House, in the words and figures contained and set forth in that form of Fifth
11 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
12 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 202160156-05, is hereby approved.

14 COMMITTEE APPROVAL DATE: September 8, 2021 by Consent

15 MAYOR-COUNCIL DATE: September 14, 2021

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: September 16, 2021

22 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
23 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Sep 16, 2021