

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0225
3 SERIES OF 2018

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and EM Dub Design LLC for on-call professional planning,**
7 **design and related consulting services for various park projects.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed First Amendatory Agreement between the City and County of
10 Denver and EM Dub Design LLC, in the words and figures contained and set forth in that form of
11 First Amendatory Agreement available in the office and on the web page of City Council, and to be
12 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
13 City Clerk’s Filing No. 201520685-01, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 6, 2018 by Consent

15 MAYOR-COUNCIL DATE: March 13, 2018

16 PASSED BY THE COUNCIL: _____ March 19, 2018

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: March 15, 2018

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

26 Kristin M. Bronson, Denver City Attorney

27 BY: _____, Assistant City Attorney DATE: Mar 15, 2018
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