

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: ☐ Bill Request or ☒ Resolution Request Date of Request: 4/11/2025

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☒ Yes ☐ No

### 1. Type of Request:

☒ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** Approves a Project Support Agreement between the City and County of Denver and the National Western Center Authority to provide financial support for the design and construction of the Equestrian Center project at the National Western Center, upon execution through March 1, 2063, in Council District 9 (FINAN-202579112).

3. **Requesting Agency:** Department of Finance

### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Laura Wachter / Michael Bouchard	Name: Carolina Flores
Email: laura.wachter@denvergov.org / michael.bouchard@denvergov.org	Email: Carolina.Flores@denvergov.org

5. **General description or background of proposed request. Attach executive summary if more space needed:** See executive summary.

6. **City Attorney assigned to this request (if applicable):** Joshua Roberts

7. **City Council District:** 9

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):**  
Project Support Agreement

**Vendor/Contractor Name (including any dba's):** National Western Center Authority

**Contract control number (legacy and new):** FINAN-202579112

**Location:** National Western Center

**Is this a new contract?** ☒ Yes ☐ No **Is this an Amendment?** ☐ Yes ☒ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration (for amended contracts, include existing term dates and amended dates):**

Upon execution until March 1, 2063, with a five-year extension.

**Contract Amount (indicate existing amount, amended amount and new contract total):**

<i>Current Contract Amount (A)</i>	<i>Additional Funds (B)</i>	<i>Total Contract Amount (A+B)</i>
See Executive Summary	N/A	See Executive Summary

  

<i>Current Contract Term</i>	<i>Added Time</i>	<i>New Ending Date</i>
Execution-March 1, 2063	N/A	N/A

**Scope of work:**

Project Support Agreement, see executive summary for additional detail.

**Was this contractor selected by competitive process?** No **If not, why not?** The NWC Authority is the entity for operations of the NWC site and so is the City's partner for development on the site. The construction and operations contemplated in the Project Support Agreement will be competitively selected.

**Has this contractor provided these services to the City before?** ☐ Yes ☒ No

**Source of funds:** Ballot Measure 2C Funding

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☒ N/A

**WBE/MBE/DBE commitments (construction, design, Airport concession contracts):** N/A

**Who are the subcontractors to this contract?** N/A

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