

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Stacie Loucks at  
Nancy.Kuhn@denvergov.org by **NOON on Monday.**

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: September 12, 2012

Please mark one: ☒ Bill Request or ☐ Resolution Request

1. Has your agency submitted this request in the last 12 months?

☐ Yes ☒ No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)

Amendment extending the Contract CE76016 for the pickup and disposal for Animal Carcasses currently performed Dennis Moldenhauer for the City of Denver for 6 months so that a new contract can be written.

3. **Requesting Agency:** Public Works

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Mike Lutz
- **Phone:** 303-446-3402
- **Email:** [mike.lutz@denvergov.org](mailto:mike.lutz@denvergov.org)

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Mike Lutz
- **Phone:** 303-446-3402
- **Email:** [mike.lutz@denvergov.org](mailto:mike.lutz@denvergov.org)
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6. **General description of proposed ordinance including contract scope of work if applicable:**

Pickup and disposal of Animal Carcasses in the City of Denver.

***\*\*Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** CE76016
- b. **Duration:** 6 Months
- c. **Location:** City of Denver
- d. **Affected Council District:** All
- e. **Benefits:** Animal Carcasses will be collected and disposed in a sanitary manner
- f. **Costs:**

**Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_