| 1                          | BY AUTHORITY                                                                                                                                                                                                                                                                                                                                               |                                                                             |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 2                          | ORDINANCE NO                                                                                                                                                                                                                                                                                                                                               | COUNCIL BILL NO. CB 23-0388                                                 |
| 3                          | SERIES OF 2023                                                                                                                                                                                                                                                                                                                                             | COMMITTEE OF REFERENCE:                                                     |
| 4                          | Βι                                                                                                                                                                                                                                                                                                                                                         | siness, Arts, Workforce & Aviation Services                                 |
| 5                          | <u>A BILL</u>                                                                                                                                                                                                                                                                                                                                              |                                                                             |
| 6<br>7<br>8<br>9           | For an ordinance approving a proposed Intergovernmental Agreement between the City and County of Denver and Denver Public Schools, to administer the Denver Youth Employment Program.                                                                                                                                                                      |                                                                             |
| 10                         | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                                                             |                                                                             |
| 11                         | Section 1. The proposed Intergovernmental Agreement between the City and County of                                                                                                                                                                                                                                                                         |                                                                             |
| 12                         | Denver and Denver Public Schools, in the words and figures contained and set forth in that form of                                                                                                                                                                                                                                                         |                                                                             |
| 13                         | agreement available in the office and on the web page of City Council, and filed in the office of the                                                                                                                                                                                                                                                      |                                                                             |
| 14                         | Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.                                                                                                                                                                                                                                                       |                                                                             |
| 15                         | 202366654-00, is hereby approved.                                                                                                                                                                                                                                                                                                                          |                                                                             |
| 16                         | COMMITTEE APPROVAL DATE: April 12, 2023 by Consent                                                                                                                                                                                                                                                                                                         |                                                                             |
| 17                         | MAYOR-COUNCIL DATE: April 18, 2023                                                                                                                                                                                                                                                                                                                         |                                                                             |
| 18                         | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                                                     |                                                                             |
| 19                         | PF                                                                                                                                                                                                                                                                                                                                                         | RESIDENT                                                                    |
| 20                         | APPROVED: MA                                                                                                                                                                                                                                                                                                                                               | AYOR                                                                        |
| 21<br>22<br>23             | ATTEST:                                                                                                                                                                                                                                                                                                                                                    | CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 24                         | NOTICE PUBLISHED IN THE DAILY JOURNAL:                                                                                                                                                                                                                                                                                                                     | ······································                                      |
| 25                         | PREPARED BY: Olayinka Hamza, Assistant City Atto                                                                                                                                                                                                                                                                                                           | ney DATE: April 20, 2023                                                    |
| 26<br>27<br>28<br>29<br>30 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.<br>Kerry Tipper, Denver City Attorney |                                                                             |
| 31                         |                                                                                                                                                                                                                                                                                                                                                            |                                                                             |
| 32<br>33                   | BY: Jonathan Griffin, Assistant City Attorney                                                                                                                                                                                                                                                                                                              | DATE: <u>Apr 20, 2023</u>                                                   |