

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0432
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) North Santa Fe Drive, located near the intersection of North Santa Fe**
7 **Drive and West 10th Avenue; 2) Public Alley, bounded by North Santa Fe Drive,**
8 **West 10th Avenue, North Inca Street, and West 11th Avenue; 3) Public Alley,**
9 **bounded by North Santa Fe Drive, West 10th Avenue, North Inca Street, and West**
10 **11th Avenue; and 4) Public Alley, bounded by North Santa Fe Drive, West 10th**
11 **Avenue, North Inca Street, and West 11th Avenue.**

12 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
13 the City and County of Denver has found and determined that the public use, convenience and
14 necessity require the laying out, opening and establishing as a public street and public alleys
15 designated as part of the system of thoroughfares of the municipality those portions of real property
16 hereinafter more particularly described, and, subject to approval by resolution has laid out, opened
17 and established the same as a public street and public alleys;

18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19 **Section 1.** That the action of the Executive Director of the Department of Transportation
20 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
21 the municipality the following described portion of real property situate, lying and being in the City
22 and County of Denver, State of Colorado, to wit:

23 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-000058-001:**

24 **LAND DESCRIPTION - STREET PARCEL #1:**

25
26 PARCEL A CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
27 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
28 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
29 STATE OF COLORADO, THEREIN AS:

30
31 PORTION OF PARCEL I, BEING LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY
32 OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21,
33 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
34 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
35 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
36 DESCRIBED AS FOLLOWS:
37

1 PARCEL A
2 A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
3 PARTICULARLY DESCRIBED AS FOLLOWS:
4 THE WESTERLY FOUR (4) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE
5 CITY OF DENVER.

6
7 CONTAINING 200 SQ. FT., MORE OR LESS

8 be and the same is hereby approved and said real property is hereby laid out and established and
9 declared laid out, opened and established as North Santa Fe Drive.

10 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
11 as North Santa Fe Drive.

12 **Section 3.** That the action of the Executive Director of the Department of Transportation
13 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
14 the municipality the following described portion of real property situate, lying and being in the City
15 and County of Denver, State of Colorado, to wit:

16 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000058-002:**

17 **LAND DESCRIPTION - ALLEY PARCEL #2:**

18
19 PARCEL B CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
20 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
21 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
22 STATE OF COLORADO, THEREIN AS:

23
24 PORTION OF PARCEL I, BEING LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE CITY
25 OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21,
26 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
27 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
28 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
29 DESCRIBED AS FOLLOWS:

30
31 PARCEL B
32 A PORTION OF PARCEL I, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
33 PARTICULARLY DESCRIBED AS FOLLOWS:
34 THE EASTERLY TWO (2) FEET OF LOTS 13 AND 14, BLOCK 6, SMITH'S ADDITION TO THE
35 CITY OF DENVER.

36
37 CONTAINING 100 SQ. FT., MORE OR LESS

38 be and the same is hereby approved and said real property is hereby laid out and established and
39 declared laid out, opened and established as a public alley.

40 **Section 4.** That the real property described in Section 3 hereof shall henceforth be a public
41 alley.

1 **Section 5.** That the action of the Executive Director of the Department of Transportation
2 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
3 the municipality the following described portion of real property situate, lying and being in the City
4 and County of Denver, State of Colorado, to wit:

5 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-000058-003:**

6 LAND DESCRIPTION - ALLEY PARCEL #3:

7
8 PARCEL C CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
9 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER
10 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
11 STATE OF COLORADO, THEREIN AS:

12
13 PORTION OF PARCEL II, BEING LOTS 15 TO 20, BLOCK 6, SMITH'S ADDITION TO THE CITY
14 OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21,
15 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
16 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
17 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
18 DESCRIBED AS FOLLOWS:

19
20 PARCEL C
21 A PORTION OF PARCEL II, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
22 PARTICULARLY DESCRIBED AS FOLLOWS:
23 THE EASTERLY TWO (2) FEET OF LOTS 15 THROUGH 20. BLOCK 6, SMITH'S ADDITION TO
24 THE CITY OF DENVER.

25
26 CONTAINING 300 SQ. FT., MORE OR LESS

27 be and the same is hereby approved and said real property is hereby laid out and established and
28 declared laid out, opened and established as a public alley.

29 **Section 6.** That the real property described in Section 5 hereof shall henceforth be a public
30 alley.

31 **Section 7.** That the action of the Executive Director of the Department of Transportation
32 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
33 the municipality the following described portion of real property situate, lying and being in the City
34 and County of Denver, State of Colorado, to wit:

35 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-000058-004:**

36 LAND DESCRIPTION - ALLEY PARCEL #4:

37
38 PARCEL D CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF
39 DENVER, RECORDED ON THE 8TH DAY OF MARCH, 2021, AT RECEPTION NUMBER

1 2021042151 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,
2 STATE OF COLORADO, THEREIN AS:

3
4 PORTION OF PARCEL II, BEING LOTS 21 TO 23, BLOCK 6, SMITH'S ADDITION TO THE CITY
5 OF DENVER, AS DESCRIBED IN SPECIAL WARRANTY DEED RECORDED DECEMBER 21,
6 1999 AT RECEPTION NO. 1999213697, LOCATED IN THE SOUTHEAST QUARTER OF
7 SECTION 4, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN,
8 CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY
9 DESCRIBED AS FOLLOWS:

10
11 PARCEL D
12 A PORTION OF PARCEL II, AS DESCRIBED IN SAID SPECIAL WARRANTY DEED, MORE
13 PARTICULARLY DESCRIBED AS FOLLOWS:
14 THE WESTERLY TWO (2) FEET OF LOTS 21 THROUGH 23. BLOCK 6, SMITH'S ADDITION TO
15 THE CITY OF DENVER.
16
17 CONTAINING 150 SQ. FT., MORE OR LESS

18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as a public alley.

20 **Section 8.** That the real property described in Section 7 hereof shall henceforth be a public
21 alley.

22 COMMITTEE APPROVAL DATE: April 2, 2024 by Consent

23 MAYOR-COUNCIL DATE: April 9, 2024

24 PASSED BY THE COUNCIL: _____
25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: April 11, 2024

30 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
31 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
32 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
33 § 3.2.6 of the Charter.

34
35 Kerry Tipper, Denver City Attorney

36
37 BY: *Anshul Bagga*, Assistant City Attorney DATE: Apr 10, 2024