



***Black; CdeBaca; Clark; Flynn; Gilmore; Herndon; Hinds;  
Kashmann; Kniech; Ortega; Sandoval; Sawyer; Torres***

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**Monday, October 4, 2021, 1:30 PM  
Parr-Widener Community Room, Room 389**

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**Department of Public Health & Environment**

**Introductions**

**Briefings**

21-1186 1) Department of Public Health and Environment.