

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2015

COUNCIL BILL NO. CB14-1091  
COMMITTEE OF REFERENCE:  
4 Finance & Services

5 **A BILL**

6 **For an ordinance approving an Agreement between the City and County of**  
7 **Denver and Waste Management of Colorado, Inc., for trash services at various**  
8 **City facilities.**

9 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Waste  
11 Management of Colorado, Inc., in the words and figures contained and set forth in that form of an  
12 Agreement available in the office and on the web page of City Council, and to be filed in the Office  
13 of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under Clerk’s Filing  
14 No. 201418646-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: December 18, 2014 (Consent)

16 MAYOR-COUNCIL DATE: December 23, 2014 (Consent)

17 PASSED BY THE COUNCIL \_\_\_\_\_ 2014

18 \_\_\_\_\_ - PRESIDENT

19 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_ 2014

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_ 2014; \_\_\_\_\_ 2014

24 PREPARED BY: T. Shaun Sullivan – Assistant City Attorney DATE: December 24, 2014

25 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
27 ordinance. The proposed ordinance **is** submitted to the City Council for approval pursuant to §  
28 3.2.6 of the Charter.

29 D. Scott Martinez, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_