

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0639
3 SERIES OF 2015

COMMITTEE OF REFERENCE:
FINANCE AND SERVICES COMMITTEE

4 **A RESOLUTION**

5 **Approving a proposed Purchase Order between the City and County of Denver,**
6 **and Powerhouse Equipment and Engineering Co., concerning a boiler at**
7 **Denver International Airport.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Purchase Order between the City and County of Denver and
11 Powerhouse Equipment and Engineering Co. (Plane 17130), in the words and figures contained
12 and set forth in that form of the Purchase Order available in the office and on the web page of City
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of
14 Denver, under City Clerk’s Filing No. 2015-0384 is hereby approved.

15 COMMITTEE APPROVAL DATE: September 17, 2015

16 MAYOR-COUNCIL DATE: September 22, 2015

17 PASSED BY THE COUNCIL: _____, 2015
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: John M. Redmond, Assistant City Attorney DATE: September 24, 2015

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution **is** submitted to the City Council for approval pursuant to §
26 3.2.6 of the Charter.

27 D. Scott Martinez, City Attorney

28 BY: _____, Assistant City Attorney DATE: September 24, 2015
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