

1 **BY AUTHORITY**

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0562  
COMMITTEE OF REFERENCE:  
Business, Workforce and Sustainability

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6  
7 **A BILL**  
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9 **For an ordinance approving and providing for the execution of proposed**  
10 **grant agreements between the City and County of Denver and the United**  
11 **States of America concerning the "Community Development Block Grant**  
12 **FY11" program, the "HOME FY11" program and the "HOPWA FY11" program**  
13 **and the funding therefor.**  
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16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
17 Grant Agreement; and

18 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
19 **OF DENVER:**

20 **Section 1.** The proposed Grant Agreements between the United States of America and the  
21 City and County of Denver, for the "Community Development Block Grant FY11" program, which  
22 is identified as Grant Number B-11-MC-08-0005, a copy of which is duly filed with the City Clerk,  
23 Filing No. 11-612; the "HOME FY11" program, which is identified as Grant Number M-11-MC-08-  
24 0204, a copy of which is duly filed with the City Clerk, Filing No. 11-610; and the "HOPWA FY11"  
25 program, which is identified as Grant Number CO-H11-F001, a copy of which is duly filed with  
26 the City Clerk, Filing No. 11-609; be and hereby are approved in all respects.

27 **Section 2.** The Mayor or his lawful successor and other proper officials of the City and  
28 County of Denver, in its behalf, are hereby authorized and directed to execute said Grant  
29 Agreements and the Clerk and Recorder of the City and County of Denver is hereby authorized  
30 and directed to attest and impress the official seal of the City and County of Denver on the Grant  
31 Agreements.

32 **Section 3.** The Mayor, his successor in office, or his duly authorized representatives, and  
33 other officials of the City are hereby authorized and directed to do all things required to be done  
34 in order to obtain payments under the Grant Agreements, including, but not limited to, filing  
35 requests for payments, contracting with persons and organizations in order to carry out the  
36 provisions of the Grant Agreements, filing reports and keeping records relating to fiscal and  
37 evaluation matters, and forwarding other materials to the United States of America.

1       **Section 4.** The payments made by the United States of America to the City pursuant to and  
2 under the Grant Agreements shall be deposited into the Treasury of the City and credited to  
3 Special Fund No. 16000, which is set forth and described in Section 20-18 of the Revised  
4 Municipal Code of the City and County of Denver.

5       **Section 5.** That it be and is hereby found and determined that the budget summary of said  
6 programs, to be expended by the Director of Economic Development, are as follows:

7 <u>ACCOUNTING</u>	8 <u>APPROPRIATION</u>	9	10	11
12 <u>NUMBER</u>	13 <u>ACCOUNT</u>	14 <u>CFDA Number</u>	15 <u>AMOUNT</u>	16
17 16002-0145101-M1069	18 CDBG Administration FY11	19 14.218	20 \$ 1,587,903	21
22 16002-0145101-M1070	23 CDBG Program FY11	24 14.218	25 6,351,610	26
27 16006-0145101-M1072	28 HOPWA Program FY11	29 14.241	30 1,565,263	31
32 16004-0145101-M1071	33 HOME Program FY11	34 14.239	35 3,845,109	

16       **Section 6.** The Manager of Finance of the City and County of Denver is hereby authorized  
17 and directed to make such book and record entries and to do such other things as may be  
18 necessary to accomplish the purposes of this Ordinance.

19 COMMITTEE APPROVAL DATE: August 4, 2011. (Consent)

20 MAYOR-COUNCIL DATE: August 9, 2011

21 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

22 \_\_\_\_\_ - PRESIDENT

23 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

28 PREPARED BY: Kelly A. Greunke, Budget and Management Office       DATE: August 11, 2011

29 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
30 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
32 3.2.6 of the Charter.

33 David W. Broadwell, Denver City Attorney

34 BY: \_\_\_\_\_, \_\_\_\_\_ City Attorney       DATE: \_\_\_\_\_, 2011

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