30

31

32

1 **BY AUTHORITY** 2 RESOLUTION NO. CR25-1642 COMMITTEE OF REFERENCE: 3 SERIES OF 2025 Transportation and Infrastructure 4 **A RESOLUTION** 5 Laying out, opening and establishing as part of the City street system parcels of land as: 1) North Zuni Street, located at the intersection of North Zuni Street and 6 West 49th Avenue; and 2) West 49th Avenue, located at the intersection of West 7 49th Avenue and North Zuni Street. 8 9 WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of 10 the City and County of Denver has found and determined that the public use, convenience and 11 necessity require the laying out, opening and establishing as public streets designated as part of the 12 system of thoroughfares of the municipality those portions of real property hereinafter more 13 particularly described, and, subject to approval by resolution has laid out, opened and established 14 the same as public streets; 15 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: 16 That the action of the Executive Director of the Department of Transportation Section 1. 17 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of 18 the municipality the following described portion of real property situate, lying and being in the City 19 and County of Denver, State of Colorado, to wit: PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000161-001: 20 21 LAND DESCRIPTION – STREET PARCEL NO. 1 22 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY 23 OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER, 2018, AT RECEPTION NUMBER 2018145225 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE. 24 25 STATE OF COLORADO, THEREIN AS: THE WESTERLY 5.00 FEET OF LOTS 1 THROUGH 5 INCLUSIVE, BLOCK 9, NORTH DENVER 26 27 HEIGHTS SITUATE IN THE SW 1/4 OF SECTION 16, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO CONTAINING AN AREA OF 625 SQ. FT., +/-28 29 BASIS OF BEARINGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 20

1

be and the same is hereby approved and said real property is hereby laid out and established and

FEET EASTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET

declared laid out, opened and established as North Zuni Street.

22

23

Section 2. That the real property described in Section 1 hereof shall henceforth be know				
as North Zuni Street.				
Section 3. That the action of the Executive Director of the Department of Transportation				
and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of				
the municipality the following described portion of real property situate, lying and being in the Ci				
and County of Denver, State of Colorado, to wit:				
PARCEL DESCRIPTION ROW NO. 2018-DEDICATION-0000161-002:				
LAND DESCRIPTION - STREET PARCEL NO. 2				
A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNT				
OF DENVER, RECORDED ON THE 9TH DAY OF NOVEMBER, 2018, AT RECEPTION NUMBER				
2018145225 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE				
STATE OF COLORADO, THEREIN AS:				
THE NORTHERLY 2.00 FEET OF LOT 1, BLOCK 9, NORTH DENVER HEIGHTS SITUATE IN TH				
SW 1/4 OF SECTION 16, T.3.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER				
STATE OF COLORADO CONTAINING AN AREA OF 240 SQ FT., +/				
BASIS OF BEARINGS: AN ASSUMED BEARING OF N00°00'00"E FOR THE RANGE LINE 2				
FEET EASTERLY OF THE WESTERLY RIGHT-OF-WAY LINE OF VALLEJO STREET				
be and the same is hereby approved and said real property is hereby laid out and established an				
declared laid out, opened and established as West 49th Avenue.				
Section 4. That the real property described in Section 3 hereof shall henceforth be know				
as West 49th Avenue.				

REMAINDER OF PAGE INTENTIONALLY BLANK

1 2	COMMITTEE APPROVAL DATE: November 5, 2025 by Consent MAYOR-COUNCIL DATE: November 11, 2025 by Consent					
3	PASSED BY THE COUNCIL:					
4	PRESIDENT					
5 6 7	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
8	PREPARED BY: Martin A. Plate, Assistant City Attor	ney	DATE: November 13, 2025			
9 0 1 2 3	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
4	Katie J. McL oughlin, Interim City Attorney					
5 6	BY: Jonathan Griffin, Assistant City Att	orney DA	ATE:	11/12/2025   3:52 PM MST		