

1 BY AUTHORITY

2 ORDINANCE NO. _____
3 SERIES OF 2025

COUNCIL BILL NO. _____
COMMITTEE OF REFERENCE:

4
5 A BILL

6
7 **For an ordinance amending Article II of Chapter 6 to repeal the sunset date for**
8 **entertainment districts.**
9

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** That section 6-23 of the Code shall be amended by deleting the language stricken
12 and adding the language underlined, to read as follows:
13

14 **Sec. 6-23. - ~~Sunset;~~ Report to city council.**

15 ~~(a) This article II shall be effectively repealed five (5) years after the effective date of the~~
16 ~~ordinance.~~

17 ~~(b)~~ The director shall report in writing to city council by April 15 of each year, ~~beginning in~~
18 ~~2021~~, on the operation of the entertainment district and common consumption area licensing program.
19

20 COMMITTEE APPROVAL DATE: _____, 2025.

21 MAYOR-COUNCIL DATE: _____, 2025.

22 PASSED BY THE COUNCIL _____ 2025

23 _____ - PRESIDENT

24 APPROVED: _____ - MAYOR _____ 2025

25 ATTEST: _____ - CLERK AND RECORDER,
26 EX-OFFICIO CLERK OF THE
27 CITY AND COUNTY OF DENVER
28

29 NOTICE PUBLISHED IN THE DENVER POST _____ 2025; _____ 2025
30

31 PREPARED BY: Jonathan Griffin, Assistant City Attorney DATE: 11/20/2025
32

33 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
34 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
35 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
36 3.2.6 of the Charter.

1
2 Katie J. McLoughlin, Interim City Attorney
3
4 BY: _____, _____ City Attorney

DATE: _____

DRAFT